School Report Card

Academic Year (2025-26)

GOVT MAHATMA GANDHI SCHOOL BHINMAL(08180412902)

School Profile Details

UDISE CODE	08180412902	**School Name**	GOVT MAHATMA GANDHI SCHOOL BHINMAL		
State	RAJASTHAN	**Educational District**	JALORE	**Educational Block**	BHINMAL
Rural / Urban	2-Urban	**Cluster**	UCEEO9953- NP BHINMAL, NPBHINMAL WARD NO.19 (SUABAI SUMERMAL LUNKAD SITABAI KISHORMAL LUNKAD GGSSS BHINMAL (213672)	**Pincode**	343029
LGD Block		**Urban Local Body**	Bhinmal-Town Panchayat	**LGD Ward**	Bhinmal (M) - Ward No.5

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	12
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1972	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1972	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1972	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1972	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1972	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	3	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	1	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	2	3			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	123	102
Laptop	3	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	3	**DTH**	2-No	**DigiBoard**	2	**Free uniform**	122	101

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	239
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	17	Male	13
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	2	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			16	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	1	1	2	2	0	0	1	2	3	3	3	5	5	2	7	4	3	6	1	0	1	2	27	28	55
SC	7	5	1	3	3	1	2	3	3	1	3	6	3	4	6	3	1	2	9	3	5	5	3	1	0	0	46	37	83
ST	3	1	0	0	0	0	1	1	1	0	0	1	1	1	0	1	1	1	1	0	0	2	0	0	0	0	8	8	16
OBC	20	30	9	8	7	13	9	6	8	9	4	11	8	12	9	8	14	6	12	8	15	13	2	2	1	3	118	129	247
Total	30	36	10	12	11	15	14	12	12	10	8	20	15	20	18	17	21	11	29	15	23	26	6	3	2	5	199	202	401
G.Total	66		22		26		26		22		28		35		35		32		44		49		9		7		401		401

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	0	0	0	1	0	0	1	0	1	1	0	1	0	0	0	0	1	1	0	0	0	0	0	0	4	4	8
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	0	0	0	0	1	0	0	1	0	1	1	0	1	0	0	0	0	1	1	0	0	0	0	0	0	4	4	8
G.Total	1		0		1		0		1		2		1		0		0		2		0		0		0		8		8

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
Repeater	0	0	0	0	0	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
4	9	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
5	12	15	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	15	28
6	2	2	8	9	1	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	16	27
7	0	0	1	2	10	11	3	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	15	30
8	0	0	0	1	0	0	10	10	5	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	18	33
9	0	0	0	0	0	0	1	1	4	1	3	10	1	2	0	0	0	0	0	0	0	0	0	0	0	0	9	14	23
10	0	0	0	0	0	0	0	0	2	2	4	7	7	13	2	1	1	0	0	0	0	0	0	0	0	0	16	23	39
11	0	0	0	0	0	0	0	0	0	0	1	1	7	5	5	8	4	1	0	0	0	0	0	0	0	0	17	15	32
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	11	6	9	6	0	0	0	0	0	0	28	19	47
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	5	4	14	6	3	8	0	0	0	0	24	19	43
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	3	8	8	0	0	0	0	15	11	26
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	2	3	0	0	10	12	22
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	3	0	2	3	9	4	13
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	30	36	10	12	11	15	14	12	12	10	8	20	15	20	18	17	21	11	29	15	23	26	6	3	2	5	199	202	401
G.Total	66		22		26		26		22		28		35		35		32		44		49		9		7		401		401

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