School Report Card

Academic Year (2025-26)

V.S. MAHAVEER SR. SEC. SCHOOL FATEH NAGAR JALORE(08180209802)

School Profile Details

UDISE CODE	08180209802	**School Name**	V.S. MAHAVEER SR. SEC. SCHOOL FATEH NAGAR JALORE		
State	RAJASTHAN	**Educational District**	JALORE	**Educational Block**	JALORE
Rural / Urban	2-Urban	**Cluster**	UCEEO10155- NP JARORE, NP JALORE_WARD NO.19 (GSSS SHAHARI JALORE (221147)	**Pincode**	343001
LGD Block		**Urban Local Body**	Jalore-Municipality	**LGD Ward**	Jalore(M) - Ward No.37

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1991	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1991	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1991	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2007	**No.of Building Blocks**	17	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	17	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	17	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	16	Male	7
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	9
6-H Sec only	1	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	6	Graduate	2
No. of Total Teacher Received Service Training			14	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	5	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	3	1	1	3	1	7	3	3	2	2	6	4	1	5	5	4	8	3	3	7	3	8	1	49	37	86
SC	1	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	1	2	2	0	1	1	0	0	0	0	5	6	11
ST	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	0	0	0	0	1	0	1	0	1	0	5	1	6
OBC	13	16	16	9	5	6	6	6	10	11	14	8	8	9	19	10	11	12	9	4	11	4	11	6	6	1	139	102	241
Total	14	16	18	12	6	7	9	7	18	14	17	11	10	16	24	13	17	19	15	12	16	8	19	9	15	2	198	146	344
G.Total	30		30		13		16		32		28		26		37		36		27		24		28		17		344		344

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	1	0	1	2	3
Total	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2	0	0	0	0	1	0	2	4	6
G.Total	0		1		0		0		2		0		0		0		0		2		0		0		1		6		6

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	0	1	0	0	0	0	0	0	1	0	0	4	1	5
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
4	5	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
5	5	4	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
6	0	2	11	6	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	9	23
7	0	0	3	2	4	6	2	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	11	21
8	0	0	1	0	0	0	6	4	4	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
9	0	0	0	0	0	0	0	1	8	6	3	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
10	0	0	1	0	0	0	0	0	3	2	12	7	3	6	1	1	0	0	0	0	0	0	0	0	0	0	20	16	36
11	0	0	0	0	0	0	0	0	1	0	2	0	5	6	6	9	0	0	0	0	0	0	0	0	0	0	14	15	29
12	0	0	0	0	0	0	0	0	0	0	0	0	1	2	17	2	8	7	1	1	0	0	0	0	0	0	27	12	39
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	10	2	6	1	0	0	0	0	0	11	17	28
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	10	4	2	2	1	0	0	0	14	6	20
15	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	1	1	12	3	9	4	0	0	23	9	32
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	4	5	8	2	13	11	24
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	6	0	11	0	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	14	16	18	12	6	7	9	7	18	14	17	11	10	16	24	13	17	19	15	12	16	8	19	9	15	2	198	146	344
G.Total	30		30		13		16		32		28		26		37		36		27		24		28		17		344		344

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