School Report Card

Academic Year (2025-26)

G.SR.SEC.SCHOOL AHORE(08180100138)

School Profile Details

UDISE CODE	08180100138	**School Name**	G.SR.SEC.SCHOOL AHORE		
State	RAJASTHAN	**Educational District**	JALORE	**Educational Block**	AAHOR
Rural / Urban	2-Urban	**Cluster**	PEEO5582- AHORE (GSSS AHORE (221052)	**Pincode**	307029
LGD Block	Ahore	**Urban Local Body**	Ahore	**LGD Ward**	Ward No. 02

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	14
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	6
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1951	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1951	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1961	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1982	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	3	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	5	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	23	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	26	76
Laptop	2	**Tablet**	0	**Printer**	5	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	219
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	94311.0			**Grants Expenditure**	94320.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	28	Male	21
3-Pr. & Up.Pr	1	5-Sec. only	5	Part-time	0	Female	8
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	16	10- Pre-Primary Only.	0	Total			29
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			14	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			21

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	25	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	0	0	1	0	2	0	2	2	3	0	0	2	4	5	2	9	6	8	5	26	26	52
SC	0	0	0	0	0	0	0	0	0	0	2	0	0	0	6	2	7	0	29	8	15	4	32	7	30	7	121	28	149
ST	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	0	0	0	4	1	0	2	4	0	3	1	18	4	22
OBC	0	0	0	2	1	3	2	2	0	1	6	3	2	7	7	10	17	4	52	43	41	47	65	51	71	55	264	228	492
Total	0	0	0	3	1	3	2	2	0	2	8	5	3	9	21	15	24	4	87	56	61	55	110	64	112	68	429	286	715
G.Total	0		3		4		4		2		13		12		36		28		143		116		174		180		715		715

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	0	0	0	0	1	0	0	1	2	1	0	0	3	1	2	0	0	2	3	1	11	7	18
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	0	0	0	0	0	0	1	0	0	1	2	1	0	0	3	1	2	0	0	2	3	1	11	7	18
G.Total	0		1		0		0		0		1		1		3		0		4		2		2		4		18		18

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	6	1	4	2	4	1	3	2	18	6	24
Repeater	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	14	6	4	0	1	0	0	0	20	7	27
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
6	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
7	0	0	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
8	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
9	0	0	0	0	0	0	0	0	0	1	4	2	0	3	0	0	0	0	0	0	0	0	0	0	0	0	4	6	10
10	0	0	0	0	0	0	0	0	0	0	1	1	2	5	2	0	0	0	0	0	0	0	0	0	0	0	5	6	11
11	0	0	0	0	0	0	0	0	0	0	2	2	1	1	9	8	2	1	0	0	0	0	0	0	0	0	14	12	26
12	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	4	15	0	11	9	0	1	0	0	0	0	33	14	47
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6	2	29	26	6	12	1	0	0	0	45	43	88
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	25	12	28	20	12	11	0	3	67	47	114
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	5	16	16	49	24	14	15	94	60	154
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	3	8	5	31	21	48	31	93	60	153
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	9	7	35	13	47	21	68
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	7	0	13	4	20	5	25
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	2	4	3	7
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	3	1	3	2	2	0	2	8	5	3	9	21	15	24	4	87	56	61	55	110	64	112	68	429	286	715
G.Total	0		3		4		4		2		13		12		36		28		143		116		174		180		715		715

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