School Report Card

Academic Year (2025-26)

GSSS MITHRA KHURD(08170808901)

School Profile Details

UDISE CODE	08170808901	**School Name**	GSSS MITHRA KHURD		
State	RAJASTHAN	**Educational District**	BARMER	**Educational Block**	DHORIMANA
Rural / Urban	1-Rural	**Cluster**	PEEO1541- MEETHRA KHURD (GSSS MEETHARA KHURD (220939)	**Pincode**	344704
LGD Block	Dhorimanna	**LGD Panchayat**	Meethra Khurd	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1958	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1958	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1958	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1958	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1958	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	10	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	10	10	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	14	**Playground Available**	1-Yes
Urinal	10	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	92	127
Laptop	1	**Tablet**	1	**Printer**	1	**Transport**	0	2
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	61	59

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	207
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	90200.0			**Grants Expenditure**	90200.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	13	Male	12
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			11	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	1	0	0	1	0	1	2	0	1	1	4	2	2	3	0	3	3	2	4	1	4	3	22	17	39
SC	0	0	9	4	0	2	8	7	5	4	10	4	4	2	6	14	6	4	9	9	9	14	8	9	3	2	77	75	152
ST	0	0	0	0	0	0	0	0	0	0	0	0	5	3	2	2	0	0	1	3	1	2	1	1	0	1	10	12	22
OBC	0	0	5	5	1	3	3	2	3	2	6	3	12	16	10	14	8	6	8	11	16	18	16	20	2	19	90	119	209
Total	0	0	15	9	2	5	11	10	8	7	18	7	22	22	22	32	16	13	18	26	29	36	29	31	9	25	199	223	422
G.Total	0		24		7		21		15		25		44		54		29		44		65		60		34		422		422

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	4	1	1	1	1	2	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	5	7	12
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
Total	0	0	0	4	1	1	1	1	2	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	6	7	13
G.Total	0		4		2		2		2		0		1		1		1		0		0		0		0		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	1	1	0	0	0	3	11	0	0	0	0	1	2	2	1	1	0	8	16	24
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	5	8	0	0	0	1	6	10	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	0	0	0	1	0	0	0	3	1	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	10	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	5	15
6	0	0	4	4	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
7	0	0	0	0	1	2	9	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	6	16
8	0	0	0	0	1	1	2	4	3	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
9	0	0	0	0	0	0	0	2	2	1	7	4	4	3	0	0	0	0	0	0	0	0	0	0	0	0	13	10	23
10	0	0	0	0	0	0	0	0	1	1	4	3	10	10	2	1	0	0	0	0	0	0	0	0	0	0	17	15	32
11	0	0	0	0	0	0	0	0	1	0	4	0	6	8	4	10	2	3	0	1	0	0	0	0	0	0	17	22	39
12	0	0	0	0	0	0	0	0	0	0	0	0	2	1	8	8	9	5	3	3	0	0	0	0	0	0	22	17	39
13	0	0	0	0	0	0	0	0	1	0	1	0	0	0	5	11	0	1	6	11	2	4	0	0	0	0	15	27	42
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	4	9	8	10	4	1	0	0	19	22	41
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	3	1	13	12	10	12	0	3	28	30	58
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	5	4	10	11	2	14	19	30	49
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	0	0	5	3	6	7	6	12	19	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	0	2	3	4	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	15	9	2	5	11	10	8	7	18	7	22	22	22	32	16	13	18	26	29	36	29	31	9	25	199	223	422
G.Total	0		24		7		21		15		25		44		54		29		44		65		60		34		422		422

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