School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL AATI(08170617201)

School Profile Details

UDISE CODE	08170617201	**School Name**	GOVT. SENIOR SECONDARY SCHOOL AATI		
State	RAJASTHAN	**Educational District**	BARMER	**Educational Block**	BARMER
Rural / Urban	1-Rural	**Cluster**	PEEO1393- ATI (GSSS AATI (220878)	**Pincode**	344001
LGD Block	Barmer	**LGD Panchayat**	Ati	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1967	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1967	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1967	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1967	**No.of Building Blocks**	11	**Minority School**	2-No
Year of Recognition-Higher Sec.	1967	**Pucca Building Blocks**	11	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	3	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	139	81
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	2	8
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	139	81

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	12
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	91500.0			**Grants Expenditure**	91500.0

GOVT. SENIOR SECONDARY SCHOOL AATI(08170617201)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	17	Male	9
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	3	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	2	Graduate	2
No. of Total Teacher Received Service Training			11	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			14	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	4	1	3	1	0	0	3	2	6	3	3	0	2	0	0	3	3	0	4	2	2	2	1	16	31	47
SC	0	0	6	14	7	7	5	8	13	12	14	12	6	9	13	11	12	5	23	12	10	7	15	8	9	9	133	114	247
ST	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	0	0	0	1	0	1	0	0	1	4	5
OBC	0	0	3	4	1	0	0	1	3	1	3	2	4	2	2	3	3	1	2	6	2	2	0	2	3	3	26	27	53
Total	0	0	11	22	9	10	6	9	16	16	19	21	13	14	15	17	16	6	28	21	12	14	17	13	14	13	176	176	352
G.Total	0		33		19		15		32		40		27		32		22		49		26		30		27		352		352

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	1	1	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	1	1	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
G.Total	0		0		0		1		1		0		2		0		0		0		0		0		0		4		4

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	3	0	1	1	3	0	0	1	0	0	1	0	0	1	0	2	1	1	2	5	2	12	13	25
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	3	0	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	5	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	11	16
6	0	0	3	9	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	14	17
7	0	0	3	1	7	4	1	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
8	0	0	0	0	0	1	2	3	8	8	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	14	25
9	0	0	0	1	2	0	2	2	7	5	9	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	18	38
10	0	0	0	0	0	0	0	1	0	1	6	2	6	5	1	0	0	0	0	0	0	0	0	0	0	0	13	9	22
11	0	0	0	0	0	0	1	0	0	1	2	5	3	5	8	11	1	2	0	0	0	0	0	0	0	0	15	24	39
12	0	0	0	0	0	0	0	0	1	0	1	2	4	3	6	4	9	2	1	6	0	0	0	0	0	0	22	17	39
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	6	1	15	10	0	0	0	0	0	0	21	13	34
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	12	1	7	5	5	1	0	0	24	9	33
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	5	5	7	3	0	11	16	27
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	4	4	6	6	12	13	25
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	4	6	6	8	14
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	11	22	9	10	6	9	16	16	19	21	13	14	15	17	16	6	28	21	12	14	17	13	14	13	176	176	352
G.Total	0		33		19		15		32		40		27		32		22		49		26		30		27		352		352

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