School Report Card

Academic Year (2025-26)

GSSS ASOTRA(08170306801)

School Profile Details

UDISE CODE	08170306801	**School Name**	GSSS ASOTRA		
State	RAJASTHAN	**Educational District**	BALOTRA	**Educational Block**	BALOTRA
Rural / Urban	1-Rural	**Cluster**	PEEO1364- ASOTRA (GSSS ASOTRA (220664)	**Pincode**	344022
LGD Block	Baltora	**LGD Panchayat**	Asotra	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1956	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1956	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1956	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1956	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1956	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	0	**Needs Minor Repair**	4	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	16	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	118	131
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	56	54
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	109	47

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	78695.0			**Grants Expenditure**	78895.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	5	Regular	25	Male	19
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	6
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	0	Total			25
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			9	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			21	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			20

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	4
B.Ed. or Equivalent	18	M.Ed. or Equivalent	1
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	1	0	1	0	1	0	1	1	1	1	2	0	5	1	3	4	4	3	4	5	4	5	3	22	30	52
SC	0	0	11	10	2	8	2	6	5	7	18	14	7	5	8	11	3	11	14	9	15	9	6	6	7	7	98	103	201
ST	0	0	0	0	0	0	0	0	0	0	1	0	2	2	0	0	4	7	1	1	0	0	1	0	1	0	10	10	20
OBC	0	0	2	1	2	3	3	4	2	1	6	3	9	10	7	11	9	14	28	37	20	21	21	13	10	27	119	145	264
Total	0	0	15	12	4	12	5	11	7	9	26	18	19	19	15	27	17	35	47	51	38	34	33	23	23	37	249	288	537
G.Total	0		27		16		16		16		44		38		42		52		98		72		56		60		537		537

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	0	1	1	2	0	1	0	0	2	2	2	1	3	1	4	5	9	4	1	4	1	4	1	27	24	51
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	0	1	1	2	0	1	0	0	2	2	2	1	3	1	4	5	9	4	1	4	1	4	1	27	24	51
G.Total	0		2		2		2		1		2		4		4		5		14		5		5		5		51		51

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	1	0	0	2	0	1	1	0	0	0	0	0	0	0	2	1	2	1	0	0	2	0	9	5	14
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	9	4	2	2	1	0	0	1	12	8	20
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	0	0	0	0	3	0	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
5	0	0	6	6	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
6	0	0	5	3	0	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	10	16
7	0	0	1	3	2	3	3	8	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	16	26
8	0	0	1	0	1	0	1	2	2	3	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
9	0	0	0	0	0	1	0	1	1	2	10	8	3	1	0	0	0	0	0	0	0	0	0	0	0	0	14	13	27
10	0	0	0	0	0	0	0	0	0	1	4	2	7	4	1	2	0	0	0	0	0	0	0	0	0	0	12	9	21
11	0	0	0	0	0	0	0	0	0	1	7	2	4	7	5	15	3	3	0	0	0	0	0	0	0	0	19	28	47
12	0	0	0	0	0	0	0	0	0	0	1	2	3	6	4	7	7	17	1	4	0	0	0	0	0	0	16	36	52
13	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	2	6	11	18	25	4	1	0	1	0	0	33	41	74
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	19	11	16	11	5	3	0	0	42	29	71
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	8	10	7	16	16	9	2	5	34	40	74
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	6	4	7	9	11	14	25	29	54
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	1	9	15	15	17	32
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	3	2	4	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	15	12	4	12	5	11	7	9	26	18	19	19	15	27	17	35	47	51	38	34	33	23	23	37	249	288	537
G.Total	0		27		16		16		16		44		38		42		52		98		72		56		60		537		537

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