School Report Card

Academic Year (2025-26)

GSSS RAMSEEN MOONGRA(08170306201)

School Profile Details

UDISE CODE	08170306201	**School Name**	GSSS RAMSEEN MOONGRA		
State	RAJASTHAN	**Educational District**	BALOTRA	**Educational Block**	BALOTRA
Rural / Urban	1-Rural	**Cluster**	PEEO1384- MOONGRA (GSSS RAMSIN MOONGRA (220661)	**Pincode**	344022
LGD Block	Baltora	**LGD Panchayat**	Ramseen	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1955	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1955	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1955	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1955	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1955	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	3	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	1	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	12	**Playground Available**	1-Yes
Urinal	2	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	161	155
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	1	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	49	136

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	78895.0			**Grants Expenditure**	78895.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	1	Regular	15	Male	10
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	7
No. of Total Teacher Received Service Training			18	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	13	M.Ed. or Equivalent	1
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	1	0	1	5	0	4	0	3	0	4	2	7	1	5	2	28	7	35
SC	0	0	10	2	8	2	9	1	21	4	17	1	22	2	27	2	15	0	31	10	10	1	6	8	1	2	177	35	212
ST	0	0	2	1	12	7	7	0	9	1	16	0	11	0	12	1	20	0	28	5	8	0	1	1	3	0	129	16	145
OBC	0	0	2	0	1	4	4	2	3	2	12	1	10	4	7	3	8	1	18	10	10	1	3	3	4	1	82	32	114
Total	0	0	14	3	21	13	20	3	33	7	45	3	43	7	51	6	47	1	80	25	32	4	17	13	13	5	416	90	506
G.Total	0		17		34		23		40		48		50		57		48		105		36		30		18		506		506

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	2	1	0	3	0	1	1	1	0	0	0	3	1	0	0	1	0	0	0	10	4	14
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	2	1	0	3	0	1	1	1	0	0	0	3	1	0	0	1	0	0	0	10	4	14
G.Total	0		0		0		2		1		3		2		1		0		4		0		1		0		14		14

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	2	0	2	0	1	0	1	0	0	1	5	0	9	0	10	1	2	3	2	0	34	5	39
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	28	3	1	0	0	0	0	0	31	3	34
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	3	0	0	0	0	0	0	3	3	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
6	0	0	10	2	5	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	7	23
7	0	0	2	1	9	6	7	2	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	11	35
8	0	0	0	0	7	1	4	1	13	3	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	5	39
9	0	0	0	0	0	1	8	0	9	1	11	1	6	1	0	0	0	0	0	0	0	0	0	0	0	0	34	4	38
10	0	0	0	0	0	0	0	0	3	1	11	1	18	3	5	0	0	0	0	0	0	0	0	0	0	0	37	5	42
11	0	0	0	0	0	0	0	0	2	0	10	0	14	3	18	5	3	0	0	1	0	0	0	0	0	0	47	9	56
12	0	0	0	0	0	0	0	0	0	0	3	0	4	0	18	1	18	1	11	3	0	0	0	0	0	0	54	5	59
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	18	0	16	7	4	0	1	1	0	0	47	8	55
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	7	0	27	9	9	2	3	0	0	0	48	11	59
15	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	18	2	15	1	6	5	6	1	47	10	57
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	2	1	5	6	4	1	17	10	27
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	1	3	3	8	4	12
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	14	3	21	13	20	3	33	7	45	3	43	7	51	6	47	1	80	25	32	4	17	13	13	5	416	90	506
G.Total	0		17		34		23		40		48		50		57		48		105		36		30		18		506		506

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