School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL ENGLISH MEDIUM SHIV(08170100102)

School Profile Details

UDISE CODE	08170100102	**School Name**	MAHATMA GANDHI GOVT. SCHOOL ENGLISH MEDIUM SHIV		
State	RAJASTHAN	**Educational District**	BARMER	**Educational Block**	SHIV
Rural / Urban	1-Rural	**Cluster**	PEEO1787- SHEO (GSSS SHIV (213521)	**Pincode**	344701
LGD Block	Sheo	**LGD Panchayat**	Sheo	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1984	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1984	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1984	**Boundary wall**	3-Barbed wire fencing	**Residential Type**	NA
Year of Recognition-Sec.	1984	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1984	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	3	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	65	71
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	62	70

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	112000.0			**Grants Expenditure**	112000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	16	Male	15
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	2	Total			17
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			16	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	1
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	3	1	0	0	0	0	1	3	1	0	1	4	2	0	2	3	4	1	0	3	2	0	0	0	0	17	16	33
SC	3	3	1	1	1	0	0	3	2	2	3	0	4	1	1	2	1	0	1	0	0	2	0	2	0	0	17	16	33
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
OBC	9	3	4	5	4	5	7	5	4	5	2	5	8	4	9	8	8	11	8	6	6	10	1	10	3	9	73	86	159
Total	14	9	6	6	5	5	7	9	9	8	5	6	16	7	10	12	12	15	10	6	9	14	1	12	3	10	107	119	226
G.Total	23		12		10		16		17		11		23		22		27		16		23		13		13		226		226

MAHATMA GANDHI GOVT. SCHOOL ENGLISH MEDIUM SHIV(08170100102)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	0	1	1	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	4	1	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	0	0	1	1	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	4	1	5
G.Total	1		1		1		0		0		0		0		1		1		0		0		0		0		5		5

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	4	8	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	1	6	9	15
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	0	0	0	0	0	0	1	0	0	1	3	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
5	7	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	4	12
6	1	3	4	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	9	16
7	0	0	1	0	3	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
8	0	0	0	0	0	1	2	5	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
9	0	0	0	0	0	0	1	0	5	5	3	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
10	0	0	0	0	0	0	1	0	0	1	2	1	5	3	3	1	0	0	0	0	0	0	0	0	0	0	11	6	17
11	0	0	0	0	0	0	0	0	0	0	0	0	4	2	2	4	0	4	0	0	0	0	0	0	0	0	6	10	16
12	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	6	5	4	1	1	0	0	0	0	0	0	14	13	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	7	1	3	0	3	0	1	0	0	7	15	22
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	4	2	1	7	0	1	0	0	6	10	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	8	1	0	6	2	0	15	7	22
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	4	1	4	2	10	12
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	5	1	6	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	14	9	6	6	5	5	7	9	9	8	5	6	16	7	10	12	12	15	10	6	9	14	1	12	3	10	107	119	226
G.Total	23		12		10		16		17		11		23		22		27		16		23		13		13		226		226

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