School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL DHIBBA PARA JAISALMER(08160128003)

School Profile Details

UDISE CODE	08160128003	**School Name**	MAHATMA GANDHI GOVT. SCHOOL DHIBBA PARA JAISALMER		
State	RAJASTHAN	**Educational District**	JAISALMER	**Educational Block**	JAISALMER
Rural / Urban	2-Urban	**Cluster**	UCEEO10147- NP JAISALMER, NP JAISALMER_WARD NO.1 (AMAR SHAHID SAGARMAL GOPA GSSS JAISALMER (220469)	**Pincode**	345001
LGD Block		**Urban Local Body**	Jaisalmer-Municipality	**LGD Ward**	Jaisalmer (M) - Ward No.20

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	5

Year of Establishment	2020	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	2020	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2023	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	2023	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2023	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	1	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	6	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	2-No
Urinal	3	2			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	0	**Free text books**	44	23
Laptop	0	**Tablet**	0	**Printer**	0	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	20	3

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	214
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	25000.0			**Grants Expenditure**	25000.0

MAHATMA GANDHI GOVT. SCHOOL DHIBBA PARA JAISALMER(08160128003)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	3	Regular	9	Male	6
3-Pr. & Up.Pr	4	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			9	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
SC	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	2
ST	0	0	1	0	0	0	0	0	2	2	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
OBC	0	0	1	2	3	0	3	2	7	5	8	3	9	1	6	1	3	0	0	0	0	0	0	0	0	0	40	14	54
Total	0	0	3	2	3	0	3	5	9	7	9	3	10	2	7	1	3	0	0	0	0	0	0	0	0	0	47	20	67
G.Total	0		5		3		8		16		12		12		8		3		0		0		0		0		67		67

MAHATMA GANDHI GOVT. SCHOOL DHIBBA PARA JAISALMER(08160128003)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	1	3	1	3	0	5	1	0	1	2	0	0	0	0	0	0	0	0	0	13	4	17
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	1	3	1	3	0	5	1	0	1	2	0	0	0	0	0	0	0	0	0	13	4	17
G.Total	0		0		0		1		4		3		6		1		2		0		0		0		0		17		17

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
6	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
7	0	0	0	0	1	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
8	0	0	0	0	1	0	1	2	4	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	5	14
9	0	0	1	0	0	0	0	0	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
10	0	0	0	0	0	0	1	1	1	1	3	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
11	0	0	0	0	0	0	0	0	0	1	0	0	4	1	3	1	0	0	0	0	0	0	0	0	0	0	7	3	10
12	0	0	0	0	0	0	0	0	0	0	1	1	2	0	0	0	1	0	0	0	0	0	0	0	0	0	4	1	5
13	0	0	0	0	0	0	0	0	0	0	0	1	2	0	2	0	2	0	0	0	0	0	0	0	0	0	6	1	7
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	0	2
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	2	3	0	3	5	9	7	9	3	10	2	7	1	3	0	0	0	0	0	0	0	0	0	47	20	67
G.Total	0		5		3		8		16		12		12		8		3		0		0		0		0		67		67

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