School Report Card

Academic Year (2025-26)

GOVT. SEN. SEC. SCH_CHINNU(08160104313)

School Profile Details

UDISE CODE	08160104313	**School Name**	GOVT. SEN. SEC. SCH_CHINNU		
State	RAJASTHAN	**Educational District**	JAISALMER	**Educational Block**	NACHANA
Rural / Urban	1-Rural	**Cluster**	PEEO5457- CHINNOO (GSSS CHINNU JAISALMER (220439)	**Pincode**	345028
LGD Block	Nachana	**LGD Panchayat**	Chinnoo	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1963	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1963	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1963	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1963	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1963	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	11	**Free text books**	141	59
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	139	59

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	135
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75080.0			**Grants Expenditure**	75080.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	6	Male	5
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			6
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			2	Post Graduate and Above			1
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	3	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	19	5	2	1	1	1	0	1	0	0	0	1	0	0	0	0	0	0	0	0	22	9	31
SC	0	0	1	0	4	1	1	3	2	2	3	1	1	0	3	1	0	0	1	0	0	0	1	0	0	1	17	9	26
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	13	9	9	12	4	7	18	11	5	6	17	7	9	4	11	4	8	1	0	2	7	0	2	1	103	64	167
Total	0	0	14	9	13	13	24	15	22	14	9	8	18	8	12	5	11	5	9	1	0	2	8	0	2	2	142	82	224
G.Total	0		23		26		39		36		17		26		17		16		10		2		8		4		224		224

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	13	9	9	12	23	12	20	11	6	6	16	8	9	4	11	4	8	1	0	2	7	0	2	1	124	70	194
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	13	9	9	12	23	12	20	11	6	6	16	8	9	4	11	4	8	1	0	2	7	0	2	1	124	70	194
G.Total	0		22		21		35		31		12		24		13		15		9		2		7		3		194		194

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
Repeater	0	0	0	0	0	0	2	1	6	3	0	0	7	3	1	0	1	0	3	0	0	0	0	0	0	0	20	7	27
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	6	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	5	11
6	0	0	7	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
7	0	0	1	0	3	5	4	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
8	0	0	0	0	3	3	5	2	9	1	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	9	27
9	0	0	0	0	2	3	11	6	4	5	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	17	36
10	0	0	0	0	1	1	3	2	2	3	3	0	3	2	1	1	0	0	0	0	0	0	0	0	0	0	13	9	22
11	0	0	0	0	0	0	1	0	4	1	2	0	3	2	3	1	0	0	0	0	0	0	0	0	0	0	13	4	17
12	0	0	0	0	0	0	0	1	3	1	1	1	5	1	5	2	1	3	0	0	0	0	0	0	0	0	15	9	24
13	0	0	0	0	0	0	0	0	0	2	0	1	3	2	1	0	3	1	1	0	0	0	0	0	0	0	8	6	14
14	0	0	0	0	0	0	0	0	0	0	0	0	3	1	0	1	3	0	5	0	0	1	1	0	0	0	12	3	15
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	3	1	0	0	1	0	0	0	9	1	10
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	0	1	4	0	0	1	6	3	9
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	0	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	14	9	13	13	24	15	22	14	9	8	18	8	12	5	11	5	9	1	0	2	8	0	2	2	142	82	224
G.Total	0		23		26		39		36		17		26		17		16		10		2		8		4		224		224

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