School Report Card

Academic Year (2025-26)

GOVT. SR.SEC.SCHOOL CHANDHAN(08160100309)

School Profile Details

UDISE CODE	08160100309	**School Name**	GOVT. SR.SEC.SCHOOL CHANDHAN		
State	RAJASTHAN	**Educational District**	JAISALMER	**Educational Block**	JAISALMER
Rural / Urban	1-Rural	**Cluster**	PEEO5455- CHANDHAN (GSSS CHANDHAN (220418)	**Pincode**	345031
LGD Block	Jaisalmer	**LGD Panchayat**	Chandhan	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1959	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1959	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1959	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	1	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	6	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	6	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	55	122
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	2	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	122373.0			**Grants Expenditure**	122880.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	21	Male	16
3-Pr. & Up.Pr	0	5-Sec. only	5	Part-time	0	Female	5
6-H Sec only	4	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	3	Graduate	6
No. of Total Teacher Received Service Training			20	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	0	1	0	0	0	0	3	2	2	2	9	5	1	4	18	14	16	5	49	34	83
SC	0	0	2	3	1	1	0	2	1	2	5	1	6	3	19	4	7	6	4	7	6	1	6	5	10	9	67	44	111
ST	0	0	4	2	0	1	1	0	1	1	3	2	7	1	10	1	12	1	6	1	3	1	3	3	5	0	55	14	69
OBC	0	0	1	1	1	2	1	2	1	1	4	6	9	2	18	2	2	3	20	6	10	9	15	6	10	8	92	48	140
Total	0	0	7	6	2	4	2	5	3	5	12	9	22	6	50	9	23	12	39	19	20	15	42	28	41	22	263	140	403
G.Total	0		13		6		7		8		21		28		59		35		58		35		70		63		403		403

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	0	0	0	0	0	2	2	1	0	6	0	1	0	13	1	5	1	3	0	3	0	35	4	39
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	0	0	0	0	0	2	2	1	0	6	0	1	0	13	1	5	1	4	0	3	0	36	4	40
G.Total	0		1		0		0		0		4		1		6		1		14		6		4		3		40		40

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	1	0	1	0	0	0	0	1	0	4	3	7
Repeater	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	9	4	2	1	8	0	0	0	22	5	27
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
6	0	0	3	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	6	10
7	0	0	1	1	1	0	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
8	0	0	0	0	0	1	1	1	3	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
9	0	0	0	0	0	0	0	0	0	1	6	3	2	1	1	0	0	0	0	0	0	0	0	0	0	0	9	5	14
10	0	0	0	0	0	0	0	0	0	0	3	0	12	4	9	0	0	0	0	0	0	0	0	0	0	0	24	4	28
11	0	0	0	0	0	0	0	0	0	1	1	2	4	0	16	2	3	2	0	1	0	0	0	0	0	0	24	8	32
12	0	0	0	0	0	0	0	0	0	0	0	2	1	0	13	6	10	6	6	4	0	0	1	0	1	0	32	18	50
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	1	6	1	10	3	2	6	1	1	1	0	28	12	40
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	4	2	11	7	7	7	6	6	1	1	35	23	58
15	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	6	3	8	1	10	9	7	9	31	24	55
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	1	15	10	18	6	39	18	57
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	0	8	5	15	5	20
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	2	4	1	6	3	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	1	0	4	0	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	6	2	4	2	5	3	5	12	9	22	6	50	9	23	12	39	19	20	15	42	28	41	22	263	140	403
G.Total	0		13		6		7		8		21		28		59		35		58		35		70		63		403		403

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