School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVERNMENT SCHOOL DIGARI(08151522402)

School Profile Details

UDISE CODE	08151522402	**School Name**	MAHATMA GANDHI GOVERNMENT SCHOOL DIGARI		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	JODHPUR CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10140- NN JODHPUR, NN JODHPUR_WARD NO. 57 (GSSS DIGARI JODHPUR (220396)	**Pincode**	342015
LGD Block		**Urban Local Body**	Jodhpur-South-Municipal Corporations	**LGD Ward**	NN_Jodhpur-South - Ward No.- 079

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	2022	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	2022	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2022	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	6	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	0	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	1	**Free text books**	95	92
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	2
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	93	94

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	213
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	17	Male	10
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			17	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			13	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	10	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	2	3	3	3	5	2	3	2	1	3	4	1	5	5	3	6	5	5	1	2	0	0	32	33	65
SC	0	0	1	1	0	0	0	1	4	1	0	2	3	3	1	2	2	0	1	2	0	3	0	1	0	0	12	16	28
ST	0	0	0	0	0	0	0	0	0	0	2	0	1	1	1	1	0	1	0	0	0	1	0	0	0	0	4	4	8
OBC	0	0	2	3	4	3	6	7	8	5	11	10	7	10	6	11	11	14	11	8	5	12	4	3	0	0	75	86	161
Total	0	0	3	5	6	6	9	11	17	8	16	14	12	17	12	15	18	20	15	16	10	21	5	6	0	0	123	139	262
G.Total	0		8		12		20		25		30		29		27		38		31		31		11		0		262		262

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	2	0	1	1	0	0	2	3	0	0	0	1	0	2	0	0	0	0	0	0	0	0	5	7	12
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	2	0	1	1	0	0	2	3	0	0	0	1	0	2	0	0	0	0	0	0	0	0	5	7	12
G.Total	0		0		2		2		0		5		0		1		2		0		0		0		0		12		12

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
Repeater	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
6	0	0	2	2	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
7	0	0	0	0	2	2	3	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	14
8	0	0	0	0	1	1	4	4	8	1	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	16	9	25
9	0	0	0	0	0	0	0	1	8	3	5	2	1	4	0	0	0	0	0	0	0	0	0	0	0	0	14	10	24
10	0	0	0	0	0	0	1	0	1	2	5	3	1	2	0	1	0	0	0	0	0	0	0	0	0	0	8	8	16
11	0	0	0	0	0	0	0	0	0	1	4	5	4	7	2	5	3	3	1	0	0	0	0	0	0	0	14	21	35
12	0	0	0	0	0	0	1	0	0	0	0	1	4	4	6	4	7	5	3	2	0	0	0	0	0	0	21	16	37
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	3	3	8	4	7	1	2	0	0	0	0	12	20	32
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	4	2	4	5	3	5	0	1	0	0	12	15	27
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	2	4	9	3	5	0	0	11	18	29
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	1	0	0	0	3	4	7
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	5	6	6	9	11	17	8	16	14	12	17	12	15	18	20	15	16	10	21	5	6	0	0	123	139	262
G.Total	0		8		12		20		25		30		29		27		38		31		31		11		0		262		262

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