School Report Card

Academic Year (2025-26)

SAINT TERESA SSS MADHUVAN BASNI(08151502639)

School Profile Details

UDISE CODE	08151502639	**School Name**	SAINT TERESA SSS MADHUVAN BASNI		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	JODHPUR CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10135- NN JODHPUR, NN JODHPUR_WARD NO. 27 (DR PADAM CHAND BILAM KANWAR GANDHI GSSS RESIDENCY ROAD JODHPUR (220371)	**Pincode**	342005
LGD Block		**Urban Local Body**	Jodhpur-South-Municipal Corporations	**LGD Ward**	NN_Jodhpur-South - Ward No.- 042

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1980	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1995	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	5	**Minority School**	2-No
Year of Recognition-Higher Sec.	2005	**Pucca Building Blocks**	5	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	7	9			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	4	**Tablet**	2	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	0	0

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SMC & SMDC Information				Indicators	
SMC Exists	NA	SMDC Constituted	NA	Instructional days	205
Text Books Received	2-No			CCE	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			Grants Expenditure	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	1	Regular	11	Male	3
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	15
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	3	Total			18
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	5
No. of Total Teacher Received Service Training			1	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	3
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	18	15	7	12	5	7	5	4	6	11	10	2	6	7	7	3	11	10	14	7	6	10	4	4	7	13	106	105	211
SC	6	3	1	1	1	0	0	1	0	1	3	5	2	0	3	1	0	2	1	1	2	2	0	1	1	3	20	21	41
ST	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	1	1	0	1	0	0	0	0	4	2	6
OBC	27	18	10	2	5	8	4	5	5	5	5	3	2	5	6	9	10	10	10	9	12	7	9	5	11	5	116	91	207
Total	51	36	18	15	11	15	9	10	11	17	18	10	11	12	16	13	23	22	26	18	20	20	13	10	19	21	246	219	465
G.Total	87		33		26		19		28		28		23		29		45		44		40		23		40		465		465

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	1	2	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Total	3	2	2	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
G.Total	5		2		1		2		0		0		0		0		0		0		0		0		0		10		10

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	26	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	10	36
4	12	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	9	21
5	9	14	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	18	29
6	3	3	11	9	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	14	28
7	1	0	4	3	6	9	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	15	28
8	0	0	1	0	4	3	3	6	2	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
9	0	0	0	0	1	0	3	2	7	7	4	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	15	11	26
10	0	0	0	0	0	0	1	0	2	4	7	6	3	1	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
11	0	0	0	0	0	0	0	0	0	0	5	1	5	7	5	3	0	1	1	0	0	0	0	0	0	0	16	12	28
12	0	0	0	0	0	0	0	0	0	1	0	2	3	2	9	7	6	5	2	0	0	0	0	0	0	0	20	17	37
13	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	3	13	13	7	5	2	0	0	0	0	0	23	23	46
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	12	12	4	7	0	1	0	0	19	22	41
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	0	9	10	7	5	1	3	21	19	40
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	2	4	3	12	7	21	12	33
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	2	1	5	8	9	10	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	1	4	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	51	36	18	15	11	15	9	10	11	17	18	10	11	12	16	13	23	22	26	18	20	20	13	10	19	21	246	219	465
G.Total	87		33		26		19		28		28		23		29		45		44		40		23		40		465		465

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