School Report Card

Academic Year (2025-26)

GOVT SENIOR SECONDARY SCHOOL BALDEV NAGAR(08151502104)

School Profile Details

UDISE CODE	08151502104	**School Name**	GOVT SENIOR SECONDARY SCHOOL BALDEV NAGAR		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	JODHPUR CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10132- NN JODHPUR, NN JODHPUR_WARD NO. 23 (SHRI RAMSAWROOP GANESHI DEVI CHILKA GGSSS SHASTRI NAGAR SECTOR-A JODHPUR CITY (220363)	**Pincode**	342001
LGD Block		**Urban Local Body**	Jodhpur-South-Municipal Corporations	**LGD Ward**	NN_Jodhpur-South - Ward No.- 028

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	8
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1983	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1983	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1983	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1983	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1983	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	4	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	124	132
Laptop	0	**Tablet**	16	**Printer**	1	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	6	2

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SMC & SMDC Information				Indicators	
SMC Exists	1-Yes	SMDC Constituted	1-Yes	Instructional days	197
Text Books Received	1-Yes			CCE	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	76385.0			Grants Expenditure	76385.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	14	Male	5
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	9
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			14	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	9	7	5	10	9	8	10	8	3	5	6	8	7	10	7	12	13	9	1	6	1	4	2	3	73	90	163
SC	0	0	0	0	0	0	0	1	0	0	1	1	0	2	0	1	1	0	5	0	1	5	1	0	3	0	12	10	22
ST	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
OBC	0	0	3	6	6	2	8	8	9	7	15	16	17	19	9	14	8	12	11	11	4	5	2	6	3	1	95	107	202
Total	0	0	12	13	12	14	17	17	19	15	19	22	23	29	16	25	16	24	29	20	6	16	4	10	8	4	181	209	390
G.Total	0		25		26		34		34		41		52		41		40		49		22		14		12		390		390

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	8	11	9	12	14	12	15	12	12	13	21	19	13	16	8	17	19	11	3	3	3	5	3	3	128	134	262
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	11	9	12	14	12	15	12	12	13	21	19	13	16	8	17	19	12	3	3	3	5	3	3	128	135	263
G.Total	0		19		21		26		27		25		40		29		25		31		6		8		6		263		263

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	1	0	1	1	0	0	0	0	0	2	0	0	0	0	0	0	2	4	6
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	5	2	0	0	0	0	0	0	5	4	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
6	0	0	4	7	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
7	0	0	1	0	5	2	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8	16
8	0	0	0	0	2	3	10	7	8	5	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	19	41
9	0	0	0	0	0	2	3	1	3	4	1	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	8	15	23
10	0	0	0	0	0	1	1	1	2	6	7	4	6	4	0	0	0	0	0	0	0	0	0	0	0	0	16	16	32
11	0	0	0	0	0	0	0	2	6	0	3	5	6	6	4	8	2	1	0	0	0	0	0	0	0	0	21	22	43
12	0	0	0	0	0	0	0	0	0	0	5	2	5	7	6	7	6	2	1	0	0	0	0	0	0	0	23	18	41
13	0	0	0	0	0	0	0	0	0	0	1	0	3	7	5	8	4	14	2	4	0	1	0	0	0	0	15	34	49
14	0	0	0	0	0	0	1	0	0	0	0	0	1	2	1	2	3	5	12	8	2	2	0	1	0	0	20	20	40
15	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	1	9	6	3	10	0	1	1	1	15	20	35
16	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	4	2	1	1	3	5	0	0	8	10	18
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	1	0	4	1	6	3	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	3	3
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	12	13	12	14	17	17	19	15	19	22	23	29	16	25	16	24	29	20	6	16	4	10	8	4	181	209	390
G.Total	0		25		26		34		34		41		52		41		40		49		22		14		12		390		390

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