School Report Card

Academic Year (2025-26)

SURBHI BAL NIKETAN SS MASURIYA(08151502014)

School Profile Details

UDISE CODE	08151502014	**School Name**	SURBHI BAL NIKETAN SS MASURIYA		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	JODHPUR CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10132- NN JODHPUR, NN JODHPUR_WARD NO. 23 (SHRI RAMSAWROOP GANESHI DEVI CHILKA GGSSS SHASTRI NAGAR SECTOR-A JODHPUR CITY (220363)	**Pincode**	342003
LGD Block		**Urban Local Body**	Jodhpur-South-Municipal Corporations	**LGD Ward**	NN_Jodhpur-South - Ward No.- 028

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1995	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1995	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1995	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1995	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1995	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

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SMC & SMDC Information				Indicators	
SMC Exists	NA	SMDC Constituted	NA	Instructional days	203
Text Books Received	2-No			CCE	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			Grants Expenditure	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	9	Male	5
3-Pr. & Up.Pr	7	5-Sec. only	2	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			1	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	1	0	0	1	0	0	1	0	1	1	0	0	0	0	0	6	5	7	6	3	2	0	0	0	0	20	16	36
SC	0	0	0	0	0	0	1	0	0	0	0	0	2	0	0	2	1	1	0	0	1	0	0	0	0	0	5	3	8
ST	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
OBC	2	1	5	4	5	2	8	5	3	6	3	7	3	5	4	1	4	4	0	0	1	0	0	0	0	0	38	35	73
Total	4	2	5	5	6	2	9	6	3	7	4	7	5	5	4	3	11	10	7	6	5	2	0	0	0	0	63	55	118
G.Total	6		10		8		15		10		11		10		7		21		13		7		0		0		118		118

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	1	0	2	1	3	2	0	0	1	1	3	2	4	1	2	4	1	0	0	0	0	0	0	0	18	12	30
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	1	1	1	0	2	1	3	2	0	0	1	1	3	3	4	1	2	4	1	0	0	0	0	0	0	0	18	13	31
G.Total	2		1		3		5		0		2		6		5		6		1		0		0		0		31		31

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Repeater	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	0	5	3	1	0	0	0	0	0	0	0	8	5	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	1	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
7	2	0	2	2	3	1	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
8	0	0	1	2	2	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	3	9
9	0	0	1	0	0	1	1	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
10	0	0	0	0	0	0	3	0	1	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
11	0	0	0	0	0	0	1	0	0	1	0	1	1	2	0	1	1	0	0	0	0	0	0	0	0	0	3	5	8
12	0	0	0	0	0	0	0	0	0	1	1	2	2	2	1	0	1	3	0	0	0	0	0	0	0	0	5	8	13
13	0	0	0	0	0	0	0	0	0	1	1	1	1	0	1	1	1	4	0	0	0	0	0	0	0	0	4	7	11
14	0	0	0	0	0	0	0	0	0	0	1	0	1	1	1	1	2	2	1	0	2	0	0	0	0	0	8	4	12
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	2	0	1	0	0	0	0	5	3	8
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	2	3	0	0	0	0	0	9	2	11
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	1	0	0	0	0	1	3	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4	2	5	5	6	2	9	6	3	7	4	7	5	5	4	3	11	10	7	6	5	2	0	0	0	0	63	55	118
G.Total	6		10		8		15		10		11		10		7		21		13		7		0		0		118		118

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