School Report Card

Academic Year (2025-26)

SARASWATI VIDHYA ASHRAM HSS(08150708003)

School Profile Details

UDISE CODE	08150708003	**School Name**	SARASWATI VIDHYA ASHRAM HSS		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	MANDORE
Rural / Urban	1-Rural	**Cluster**	PEEO10418- UCHIYARDA (GSSS NANDRA KALLAN (219120)	**Pincode**	342015
LGD Block	Mandor	**LGD Panchayat**	Uchiyarda	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2008	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2008	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2009	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2013	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	32	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	4	**In Good Condition**	32	**Drinking Water Functional**	1-Yes
Functional	3	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	16	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	221
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	16	Male	15
3-Pr. & Up.Pr	4	5-Sec. only	2	Part-time	0	Female	3
6-H Sec only	3	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			3	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	6	2	3	4	2	3	2	10	8	4	2	3	4	5	2	11	2	7	6	13	4	11	4	1	3	76	48	124
SC	5	3	4	1	3	0	1	2	3	1	2	2	3	1	3	1	5	3	3	5	7	2	4	3	8	7	51	31	82
ST	0	0	1	1	0	0	3	0	2	1	0	0	2	1	2	1	3	0	1	0	1	0	0	0	0	0	15	4	19
OBC	26	25	21	20	23	10	10	11	25	10	11	15	28	16	29	13	24	16	34	19	21	14	28	27	31	22	311	218	529
Total	33	34	28	25	30	12	17	15	40	20	17	19	36	22	39	17	43	21	45	30	42	20	43	34	40	32	453	301	754
G.Total	67		53		42		32		60		36		58		56		64		75		62		77		72		754		754

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	3	0	0	0	4	2	6
Repeater	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	3	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
4	7	12	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	13	20
5	19	9	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	14	35
6	1	4	19	11	9	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	17	47
7	0	1	6	8	16	7	3	5	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	23	51
8	0	0	0	0	4	3	8	8	10	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	17	40
9	0	0	1	0	1	1	4	1	17	9	5	9	5	1	1	0	0	0	0	0	0	0	0	0	0	0	34	21	55
10	0	0	0	0	0	0	1	0	9	2	8	6	15	7	4	4	0	0	0	0	0	0	0	0	0	0	37	19	56
11	0	0	0	0	0	0	0	0	1	2	2	3	12	11	14	6	7	0	4	2	0	0	0	0	0	0	40	24	64
12	0	0	0	0	0	0	0	0	0	0	1	0	3	2	17	6	12	9	12	2	1	0	0	0	0	0	46	19	65
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	19	11	10	13	6	4	2	3	0	0	40	33	73
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	14	10	21	7	5	7	0	3	43	28	71
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	5	3	13	6	18	9	7	6	46	24	70
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	14	11	9	8	24	22	46
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	21	11	25	14	39
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4	3	5	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	33	34	28	25	30	12	17	15	40	20	17	19	36	22	39	17	43	21	45	30	42	20	43	34	40	32	453	301	754
G.Total	67		53		42		32		60		36		58		56		64		75		62		77		72		754		754

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