School Report Card

Academic Year (2025-26)

GSSS BARNI KHURD(08150605201)

School Profile Details

UDISE CODE	08150605201	**School Name**	GSSS BARNI KHURD		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	BHOPALGARH
Rural / Urban	1-Rural	**Cluster**	PEEO6524- BARNI KHURD (GSSS BARNI KHURD (219068)	**Pincode**	342901
LGD Block	Bhopalgarh	**LGD Panchayat**	Barni Khurd	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1953	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1953	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1953	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1953	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1953	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	2	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	42	51
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	5	1
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	40	50

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	161
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	110276.0			**Grants Expenditure**	110280.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	14	Male	13
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	1
6-H Sec only	2	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			5	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	1	0	3	2	5
SC	0	0	2	1	1	0	2	1	0	1	2	2	5	1	3	3	3	0	2	6	4	2	3	4	4	6	31	27	58
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	3	7	0	0	6	2	1	1	3	6	1	9	4	12	4	6	10	13	7	18	8	11	9	12	56	97	153
Total	0	0	5	9	1	0	8	3	1	2	5	8	6	10	7	15	7	6	12	19	13	21	11	15	14	18	90	126	216
G.Total	0		14		1		11		3		13		16		22		13		31		34		26		32		216		216

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	1	0	0	2	0	0	0	0	4	0	0	0	1	0	0	0	0	0	3	0	0	0	2	3	11	14
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	1	0	0	2	0	0	0	0	4	0	0	0	2	0	0	0	0	0	3	0	0	0	2	3	12	15
G.Total	0		2		0		2		0		4		0		2		0		0		3		0		2		15		15

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	1	0	0	0	3	1	4
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	1	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	7
6	0	0	3	2	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
7	0	0	0	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
8	0	0	0	0	0	0	2	2	1	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
9	0	0	0	0	0	0	2	0	0	0	1	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
10	0	0	0	0	0	0	0	0	0	0	1	0	3	3	0	5	1	0	0	0	0	0	0	0	0	0	5	8	13
11	0	0	0	0	0	0	1	0	0	0	1	2	2	6	2	5	2	1	0	1	0	0	0	0	0	0	8	15	23
12	0	0	0	0	0	0	1	0	0	0	1	0	0	0	3	4	3	3	4	8	0	2	0	0	0	0	12	17	29
13	0	0	0	0	0	0	0	1	0	0	0	0	0	0	2	1	0	1	4	3	3	4	0	0	0	0	9	10	19
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	6	6	11	2	2	0	0	11	20	31
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1	1	4	3	3	8	4	3	14	15	29
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5	6	5	10	11	21
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	7	6	7	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	9	1	0	8	3	1	2	5	8	6	10	7	15	7	6	12	19	13	21	11	15	14	18	90	126	216
G.Total	0		14		1		11		3		13		16		22		13		31		34		26		32		216		216

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