School Report Card

Academic Year (2025-26)

SUNRISE PUBLIC SHOOL UPS BHAKHARI(08150525201)

School Profile Details

UDISE CODE	08150525201	**School Name**	SUNRISE PUBLIC SHOOL UPS BHAKHARI		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	OSIAN
Rural / Urban	1-Rural	**Cluster**	PEEO6709- BHAKHARI (GSSS BHAKHARI (220320)	**Pincode**	342302
LGD Block	Osian	**LGD Panchayat**	Bher	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2009	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2009	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2009	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2009	**No.of Building Blocks**	15	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	15	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	2	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	3	**Free text books**	0	0
Laptop	2	**Tablet**	1	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	223
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	14	Male	14
3-Pr. & Up.Pr	4	5-Sec. only	4	Part-time	0	Female	0
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	11
No. of Total Teacher Received Service Training			14	Post Graduate and Above			2
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	6	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	7	5	9	3	14	9	18	12	15	8	20	6	15	11	17	12	14	3	10	3	12	6	10	6	161	84	245
SC	0	0	0	0	0	0	0	2	0	1	1	1	0	1	1	0	2	0	1	2	0	1	3	1	0	0	8	9	17
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	5	2	5	1	6	3	7	2	10	5	12	10	14	6	12	6	5	8	10	3	8	3	6	2	100	51	151
Total	0	0	12	7	14	4	20	14	25	15	26	14	32	17	30	17	31	18	20	13	20	7	23	10	16	8	269	144	413
G.Total	0		19		18		34		40		40		49		47		49		33		27		33		24		413		413

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
G.Total	0		0		0		1		0		0		0		0		0		0		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	0	0	0	0	1	1	2	3	5
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
5	0	0	3	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
6	0	0	6	2	3	1	0	3	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	6	17
7	0	0	0	2	6	3	7	4	6	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	12	31
8	0	0	0	0	1	0	9	6	6	3	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	12	33
9	0	0	0	0	0	0	1	1	7	4	12	5	2	1	0	2	0	0	0	0	0	0	0	0	0	0	22	13	35
10	0	0	0	0	0	0	1	0	3	3	6	4	20	9	6	2	0	0	0	0	0	0	0	0	0	0	36	18	54
11	0	0	0	0	0	0	2	0	2	0	1	1	4	2	15	4	7	6	0	1	0	0	0	0	0	0	31	14	45
12	0	0	0	0	0	0	0	0	0	3	1	0	4	2	5	6	12	7	7	4	1	0	0	0	0	0	30	22	52
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	3	8	3	9	5	9	3	1	1	0	0	31	16	47
14	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	4	2	3	3	8	1	6	2	0	1	22	11	33
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	3	4	0	2	1	9	4	13
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	7	5	15	11	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	6	1	10	2	12
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	12	7	14	4	20	14	25	15	26	14	32	17	30	17	31	18	20	13	20	7	23	10	16	8	269	144	413
G.Total	0		19		18		34		40		40		49		47		49		33		27		33		24		413		413

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