School Report Card

Academic Year (2025-26)

GASSS BELWA(08150405210)

School Profile Details

UDISE CODE	08150405210	**School Name**	GASSS BELWA		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	BALESAR
Rural / Urban	1-Rural	**Cluster**	PEEO6413- BELWA (GSSS BELWA (220269)	**Pincode**	342023
LGD Block	Balesar	**LGD Panchayat**	Belwa Khatriya	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1961	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1978	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1992	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	3	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	7	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	4	**Free text books**	55	106
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	54	106

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	200
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	84665.0			**Grants Expenditure**	84665.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	21	Male	14
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	7
6-H Sec only	6	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			3	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			16

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	0	1	0	0	1	3	1	0	2	3	9	7	5	4	7	3	4	1	29	23	52
SC	0	0	1	3	2	2	5	4	1	1	7	6	2	7	3	6	8	14	10	7	3	4	7	9	7	3	56	66	122
ST	0	0	0	0	0	0	1	0	1	0	0	1	0	1	0	1	1	0	1	0	0	0	0	0	0	0	4	3	7
OBC	0	0	0	1	1	0	0	4	4	4	1	3	12	6	5	7	8	15	25	33	16	22	20	24	10	19	102	138	240
Total	0	0	1	4	3	2	6	9	6	6	8	10	15	17	9	14	19	32	45	47	24	30	34	36	21	23	191	230	421
G.Total	0		5		5		15		12		18		32		23		51		92		54		70		44		421		421

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	2	1	6	0	4	6	2	0	2	0	4	9	20	29
Repeater	0	0	0	0	0	0	0	0	1	0	1	2	0	1	0	0	0	0	4	3	0	0	0	0	0	0	6	6	12
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
6	0	0	1	3	2	1	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	12
7	0	0	0	0	0	1	4	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
8	0	0	0	0	1	0	1	2	2	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
9	0	0	0	0	0	0	0	0	1	3	3	6	2	3	0	0	0	0	0	0	0	0	0	0	0	0	6	12	18
10	0	0	0	0	0	0	0	0	1	0	1	2	5	9	3	1	0	0	0	0	0	0	0	0	0	0	10	12	22
11	0	0	0	0	0	0	0	0	1	0	1	1	6	4	0	6	0	6	0	1	0	0	0	0	0	0	8	18	26
12	0	0	0	0	0	0	0	0	1	0	0	0	2	1	3	6	6	10	4	3	0	0	1	1	0	0	17	21	38
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	9	7	14	13	1	1	0	0	0	0	25	22	47
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	8	20	12	10	7	4	1	0	0	39	28	67
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	11	9	6	10	7	3	5	27	30	57
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	5	3	8	10	13	3	1	18	27	45
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	5	5	9	10	6	17	20	37
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	4	2	3	4	7	9	16
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	2	4	2	8	10
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	4	4
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	4	3	2	6	9	6	6	8	10	15	17	9	14	19	32	45	47	24	30	34	36	21	23	191	230	421
G.Total	0		5		5		15		12		18		32		23		51		92		54		70		44		421		421

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