School Report Card

Academic Year (2025-26)

GASSS UTAAMBAR(08150402403)

School Profile Details

UDISE CODE	08150402403	**School Name**	GASSS UTAAMBAR		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	BALESAR
Rural / Urban	1-Rural	**Cluster**	PEEO6433- UTAMBER (GSSS UTAMBAR (220259)	**Pincode**	342306
LGD Block	Balesar	**LGD Panchayat**	Utambar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	18
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1950	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1950	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1955	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2015	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	8	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	6	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	122	126
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	45	38
Projector	0	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	118	117

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	84100.0			**Grants Expenditure**	84100.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	17	Male	10
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	5	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			11	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	1	1	0	2	1	0	1	1	3	2	2	2	7	7	3	2	4	1	1	1	4	19	27	46
SC	0	0	3	4	6	9	5	11	8	8	6	8	4	11	15	7	10	4	15	10	3	17	4	8	3	8	82	105	187
ST	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
OBC	0	0	1	3	2	4	6	3	5	7	3	12	7	10	10	8	9	13	14	22	5	25	6	8	11	14	79	129	208
Total	0	0	4	7	8	14	12	14	15	16	10	22	13	24	27	17	21	24	36	35	10	46	11	17	15	26	182	262	444
G.Total	0		11		22		26		31		32		37		44		45		71		56		28		41		444		444

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	1	1	0	0	1	0	1	1	2	0	1	0	0	0	1	0	2	0	1	0	0	2	10	12
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	1	1	0	0	1	0	1	1	2	0	1	0	0	0	1	0	2	0	1	0	0	2	10	12
G.Total	0		0		1		1		1		1		3		1		0		1		2		1		0		12		12

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	5	8	2	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	9	19
Repeater	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	1	0	5	5	0	1	2	1	0	0	9	9	18
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
5	0	0	3	2	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
6	0	0	1	3	4	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	11	17
7	0	0	0	0	1	3	8	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
8	0	0	0	0	1	0	2	4	6	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
9	0	0	0	0	0	1	1	1	6	6	2	10	0	2	0	0	0	0	0	0	0	0	0	0	0	0	9	20	29
10	0	0	0	0	0	0	0	2	0	0	3	4	4	9	1	3	0	0	0	0	0	0	0	0	0	0	8	18	26
11	0	0	0	0	0	0	0	0	1	2	2	3	3	10	9	5	1	3	1	0	0	0	0	0	0	0	17	23	40
12	0	0	0	0	0	0	0	0	1	0	1	1	3	3	9	5	7	8	5	2	0	0	0	0	0	0	26	19	45
13	0	0	0	0	0	0	0	0	1	1	1	1	3	0	6	4	10	8	8	16	0	3	0	0	0	0	29	33	62
14	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	3	11	9	4	11	1	0	0	0	18	24	42
15	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	0	2	0	9	5	4	19	4	1	1	1	21	28	49
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	3	0	10	4	8	5	6	11	29	40
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	7	6	14	9	22	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	1	2	2	5	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	7	8	14	12	14	15	16	10	22	13	24	27	17	21	24	36	35	10	46	11	17	15	26	182	262	444
G.Total	0		11		22		26		31		32		37		44		45		71		56		28		41		444		444

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