School Report Card

Academic Year (2025-26)

PM SHRI GSSS SOMESAR(08150301901)

School Profile Details

UDISE CODE	08150301901	**School Name**	PM SHRI GSSS SOMESAR		
State	RAJASTHAN	**Educational District**	JODHPUR	**Educational Block**	SHERGARH
Rural / Urban	1-Rural	**Cluster**	PEEO6845- SOMESAR (GSSS SOMESAR (220220)	**Pincode**	342021
LGD Block	Shergarh	**LGD Panchayat**	Somesar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	11
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	7
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1953	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1953	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1953	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1953	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1953	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	5	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	75	131
Laptop	1	**Tablet**	0	**Printer**	4	**Transport**	51	125
Projector	2	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	57	123

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	222
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	130260.0			**Grants Expenditure**	130260.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	16	Male	14
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	2
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	2	Graduate	7
No. of Total Teacher Received Service Training			15	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	2	0	1	0	0	0	1	0	1	1	2	0	3	4	0	0	3	5	5	2	1	1	2	1	4	15	25	40
SC	13	4	2	4	4	0	0	5	6	2	3	1	7	13	8	12	8	9	13	19	9	23	14	16	17	8	104	116	220
ST	2	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	5	1	6
OBC	6	7	3	3	0	6	4	8	3	5	5	6	14	10	15	6	10	8	21	17	15	21	11	7	18	11	125	115	240
Total	22	14	5	8	4	6	4	14	9	8	9	9	22	26	27	18	18	20	39	41	26	45	26	25	38	23	249	257	506
G.Total	36		13		10		18		17		18		48		45		38		80		71		51		61		506		506

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	1	1	0	2	1	3	3	8	4	6	1	6	3	7	0	2	0	3	2	1	0	40	15	55
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	1	0	0	0	1	0	1	0	5	5
Total	0	0	1	0	0	1	1	0	2	1	3	4	8	5	6	1	6	3	7	1	2	0	3	3	1	1	40	20	60
G.Total	0		1		1		1		3		7		13		7		9		8		2		6		2		60		60

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	1	0	0	1	0	3	1	1	0	2	1	1	4	3	4	3	1	14	13	27
Repeater	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	5	2	1	0	0	1	0	0	7	4	11
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
4	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
5	9	5	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	6	18
6	1	0	1	7	1	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	10	14
7	0	0	0	0	2	4	3	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	10	16
8	0	0	1	0	1	1	0	4	6	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	11	20
9	0	0	0	0	0	0	0	1	0	1	4	7	3	4	0	0	0	0	0	0	0	0	0	0	0	0	7	13	20
10	0	0	0	0	0	0	0	1	2	0	1	1	4	9	0	2	0	0	0	0	0	0	0	0	0	0	7	13	20
11	0	0	0	0	0	0	0	0	0	1	0	0	10	3	7	7	1	1	0	0	0	0	0	0	0	0	18	12	30
12	0	0	0	0	0	0	0	1	0	0	2	0	3	6	11	3	4	8	3	4	0	0	0	0	0	0	23	22	45
13	0	0	0	0	0	0	0	0	0	0	0	0	2	1	8	4	9	4	10	15	4	6	0	0	0	0	33	30	63
14	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	1	14	8	9	13	4	2	0	0	27	29	56
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	5	7	10	11	12	6	5	5	1	34	33	67
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	3	2	10	14	13	12	7	32	34	66
17	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	2	1	5	14	8	16	16	32
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	1	0	4	4	6	6	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	22	14	5	8	4	6	4	14	9	8	9	9	22	26	27	18	18	20	39	41	26	45	26	25	38	23	249	257	506
G.Total	36		13		10		18		17		18		48		45		38		80		71		51		61		506		506

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