School Report Card

Academic Year (2025-26)

GHSS PANCHORI(08141207708)

School Profile Details

UDISE CODE	08141207708	**School Name**	GHSS PANCHORI		
State	RAJASTHAN	**Educational District**	NAGAUR	**Educational Block**	KHINWSAR
Rural / Urban	1-Rural	**Cluster**	PEEO7395- PANCHORI (GSSS PANCHORI (220029)	**Pincode**	341025
LGD Block	Khinvsar	**LGD Panchayat**	Panchori	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1953	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1953	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1953	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1953	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1953	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	4	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	50	167
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	40
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	50	102

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	6
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	78906.0			**Grants Expenditure**	79145.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	3	Regular	11	Male	10
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			6	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			5	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	1	0	0	4	2	10	7	13	7	11	6	9	5	6	5	7	4	60	37	97
SC	0	0	2	2	3	1	1	2	3	2	3	4	6	14	12	9	1	10	19	16	12	11	7	11	10	8	79	90	169
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
OBC	0	0	1	2	1	2	2	3	3	4	3	5	15	12	13	22	13	6	52	47	36	32	25	23	23	19	187	177	364
Total	0	0	3	4	4	3	3	5	6	7	6	9	25	28	35	38	27	23	82	69	57	48	38	39	41	31	327	304	631
G.Total	0		7		7		8		13		15		53		73		50		151		105		77		72		631		631

MAHATMA GANDHI GOVT. SCHOOL (ENGLISH MEDIUM) SURSURA(08210105708)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	2	0	1	2	1	1	1	0	0	1	0	1	8	0	1	0	2	1	0	0	0	0	1	6	17	23
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	2	0	1	2	1	1	1	0	0	1	0	1	8	0	1	0	2	1	0	0	0	0	1	6	17	23
G.Total	0		2		1		3		2		0		1		9		1		2		1		0		1		23		23

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	1	1	0	1	1	4	0	1	1	1	4	7	2	2	0	1	2	0	12	18	30
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2	3	0	14	4	0	0	1	1	0	0	22	7	29
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	1	1	0	0	1	0	0	3	3	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	0	3	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
7	0	0	0	0	0	1	2	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
8	0	0	0	0	3	0	0	0	1	3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
9	0	0	0	0	0	1	0	0	0	2	1	2	2	3	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
10	0	0	0	0	1	0	0	0	0	0	1	0	10	7	6	9	0	1	1	0	0	0	0	0	0	0	19	17	36
11	0	0	0	0	0	0	0	0	2	1	2	2	6	10	13	13	3	3	2	2	0	0	0	0	0	0	28	31	59
12	0	0	0	0	0	0	0	1	1	1	2	2	3	6	9	8	8	8	14	5	4	2	0	0	0	0	41	33	74
13	0	0	0	0	0	0	0	0	0	0	0	1	2	0	5	3	10	7	20	24	8	6	0	3	0	1	45	45	90
14	0	0	0	0	0	0	0	0	1	0	0	0	1	2	2	4	4	3	24	25	15	15	2	5	1	1	50	55	105
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	12	7	16	17	13	19	16	4	58	48	106
16	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	8	4	9	8	18	8	12	14	49	34	83
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	4	0	4	2	9	8	18	13	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	2	3	4	5	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	4	4	3	3	5	6	7	6	9	25	28	35	38	27	23	82	69	57	48	38	39	41	31	327	304	631
G.Total	0		7		7		8		13		15		53		73		50		151		105		77		72		631		631

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