School Report Card

Academic Year (2025-26)

SARASWATI BAL VIDHYA MANDIR SR.SEC.SCH. MAKRANA(08141116608)

School Profile Details

UDISE CODE	08141116608	**School Name**	SARASWATI BAL VIDHYA MANDIR SR.SEC.SCH. MAKRANA		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	MAKRANA
Rural / Urban	2-Urban	**Cluster**	UCEEO10126- NP MAKRANA CITY, NP MAKRANA_WARD NO 8 (GSSS MAKRANA (220098)	**Pincode**	341505
LGD Block		**Urban Local Body**	Makrana-Municipality	**LGD Ward**	Makrana (M) - Ward No.10

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.		**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	26	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	26	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	5	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	6	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	3	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	17	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	9	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	3	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			5	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	1	1	1	0	0	0	0	1	1	0	4	0	2	2	2	1	0	3	3	1	0	3	4	1	2	14	20	34
SC	0	1	0	0	2	3	1	2	3	1	8	3	3	1	8	6	5	3	6	4	9	10	7	4	10	14	62	52	114
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	1	2	0	1	2	4	6
OBC	5	7	13	10	37	22	4	9	10	11	17	19	18	10	10	17	14	15	21	17	18	16	22	9	10	25	199	187	386
Total	6	9	14	11	39	25	5	11	14	13	25	26	21	13	20	26	20	18	31	24	28	26	33	19	21	42	277	263	540
G.Total	15		25		64		16		27		51		34		46		38		55		54		52		63		540		540

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	1	2	0	19	5	2	2	0	2	0	0	1	0	0	0	0	2	0	1	0	1	1	0	0	1	27	15	42
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	1	2	0	19	5	2	2	0	2	0	1	1	0	0	0	0	2	0	2	0	1	1	0	0	1	27	17	44
G.Total	3		2		24		4		2		1		1		0		2		2		1		1		1		44		44

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	2	2	1	0	0	1	1	0	0	5	4	9
Repeater	0	0	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
5	1	6	4	4	6	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	15	26
6	2	1	4	1	8	5	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	9	23
7	2	1	4	3	14	12	1	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	20	44
8	0	0	2	3	7	1	4	4	3	9	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	17	17	34
9	0	0	0	0	1	1	0	1	6	1	5	7	3	0	0	2	0	0	0	0	0	0	0	0	0	0	15	12	27
10	0	0	0	0	1	0	0	1	2	2	5	14	4	2	2	4	1	0	0	0	0	0	0	0	0	0	15	23	38
11	0	0	0	0	1	1	0	0	0	0	11	3	7	8	5	7	3	0	1	0	0	1	0	0	0	0	28	20	48
12	0	0	0	0	0	0	0	0	0	0	3	1	5	3	4	7	4	12	1	2	0	0	0	0	0	0	17	25	42
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	3	7	5	10	8	4	2	0	0	1	0	30	18	48
14	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	2	3	1	12	9	2	9	6	3	0	1	24	26	50
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	4	18	11	9	6	2	9	35	30	65
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	1	0	3	2	12	7	6	11	24	21	45
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	5	3	10	13	17	18	35
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1	4	3	4	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	6	9	14	11	39	25	5	11	14	13	25	26	21	13	20	26	20	18	31	24	28	26	33	19	21	42	277	263	540
G.Total	15		25		64		16		27		51		34		46		38		55		54		52		63		540		540

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