School Report Card

Academic Year (2025-26)

MODERN PUBLIC SR. SEC.SCH. MAKRANA(08141114902)

School Profile Details

UDISE CODE	08141114902	**School Name**	MODERN PUBLIC SR. SEC.SCH. MAKRANA		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	MAKRANA
Rural / Urban	2-Urban	**Cluster**	UCEEO10126- NP MAKRANA CITY, NP MAKRANA_WARD NO 8 (GSSS MAKRANA (220098)	**Pincode**	341505
LGD Block		**Urban Local Body**	Makrana-Municipality	**LGD Ward**	Makrana (M) - Ward No.12

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1993	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1993	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2003	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2011	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	25	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	5	**In Good Condition**	25	**Drinking Water Functional**	1-Yes
Functional	2	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	14	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	212
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	3	Regular	11	Male	5
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	6
6-H Sec only	0	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			9	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	6	M.Ed. or Equivalent	0
Other	0	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	12	11	6	8	3	4	4	4	11	9	5	4	14	5	9	9	6	5	18	9	11	13	7	2	7	4	113	87	200
SC	6	8	2	1	1	2	0	2	0	1	1	1	2	2	1	1	3	1	1	2	6	2	0	0	1	1	24	24	48
ST	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1	1	0	0	0	0	1	3	4
OBC	65	44	25	16	15	18	25	20	16	20	23	19	16	15	19	17	21	15	24	26	26	24	15	10	12	7	302	251	553
Total	83	63	33	25	19	24	29	26	27	30	29	25	32	22	29	27	30	21	43	38	44	40	22	12	20	12	440	365	805
G.Total	146		58		43		55		57		54		54		56		51		81		84		34		32		805		805

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	38	22	6	4	3	7	5	0	2	4	0	2	6	3	8	6	8	3	13	9	12	13	4	7	8	1	113	81	194
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	2
Total	38	23	6	4	3	7	5	0	2	4	0	2	6	3	8	6	8	3	13	10	12	13	4	7	8	1	113	83	196
G.Total	61		10		10		5		6		2		9		14		11		23		25		11		9		196		196

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	1	0	1	2	0	4	0	1	3	0	1	1	0	0	0	1	0	0	0	0	0	0	7	9	16
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	23	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	14	37
4	15	21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	21	36
5	34	24	2	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	29	65
6	8	3	22	18	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33	27	60
7	3	1	7	3	12	13	7	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	26	55
8	0	0	2	0	3	4	16	14	7	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	28	56
9	0	0	0	0	1	0	4	2	12	13	4	6	0	2	0	1	0	0	0	0	0	0	0	0	0	0	21	24	45
10	0	0	0	0	0	0	2	1	5	6	15	14	12	5	1	0	2	0	0	0	0	0	0	0	0	0	37	26	63
11	0	0	0	0	0	0	0	0	2	1	9	5	12	10	4	11	1	1	0	2	0	0	0	0	0	0	28	30	58
12	0	0	0	0	0	0	0	0	1	0	1	0	7	5	12	9	8	6	2	0	1	0	0	0	0	0	32	20	52
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	11	6	11	11	16	13	0	2	0	0	0	0	39	32	71
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	2	16	16	11	18	0	1	0	0	34	37	71
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	6	18	13	6	2	1	1	33	23	56
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	12	6	13	7	7	5	33	19	52
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	3	2	9	3	16	5	21
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	3	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	83	63	33	25	19	24	29	26	27	30	29	25	32	22	29	27	30	21	43	38	44	40	22	12	20	12	440	365	805
G.Total	146		58		43		55		57		54		54		56		51		81		84		34		32		805		805

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