School Report Card

Academic Year (2025-26)

ADARSH VIDYA NIKETAN SR.SEC.SCH.KUCHERA(08141014413)

School Profile Details

UDISE CODE	08141014413	**School Name**	ADARSH VIDYA NIKETAN SR.SEC.SCH.KUCHERA		
State	RAJASTHAN	**Educational District**	NAGAUR	**Educational Block**	MUNDWA
Rural / Urban	2-Urban	**Cluster**	UCEEO10125- NP KUCHERA CITY, NP KUCHERA-WARD NO.1 (GSSS KUCHERA (220040)	**Pincode**	341024
LGD Block		**Urban Local Body**	Kuchera-Town Panchayat	**LGD Ward**	Kuchera (M) - Ward No.10

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1988	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1988	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2003	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2008	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	43	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	10	**In Good Condition**	41	**Drinking Water Functional**	1-Yes
Functional	10	10	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	11	11			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	43	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	3	Regular	34	Male	28
3-Pr. & Up.Pr	5	5-Sec. only	8	Part-time	0	Female	6
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	0	Total			34
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	5	Graduate	18
No. of Total Teacher Received Service Training			28	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			6	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	25	M.Ed. or Equivalent	0
Other	2	None	7
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	1	1	1	6	4	0	0	3	1	4	2	4	3	9	2	10	3	11	1	9	6	13	6	72	30	102
SC	1	0	1	1	0	0	0	0	0	0	3	0	4	2	6	0	8	1	8	1	8	4	16	10	21	5	76	24	100
ST	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
OBC	4	3	21	12	20	22	24	18	13	17	21	11	37	20	44	16	59	21	62	27	81	25	99	55	83	40	568	287	855
Total	5	3	24	14	22	23	30	22	13	17	27	12	45	24	54	19	76	24	80	31	100	30	124	71	117	51	717	341	1058
G.Total	8		38		45		52		30		39		69		73		100		111		130		195		168		1058		1058

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	7	0	4	2	2	0	0	0	0	0	2	0	1	1	2	2	0	0	1	0	3	1	1	2	24	8	32
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	0	7	0	4	2	2	0	0	0	0	0	2	0	1	1	2	2	0	0	1	0	3	1	1	2	24	8	32
G.Total	1		7		6		2		0		0		2		2		4		0		1		4		3		32		32

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	0	1	0	5	0	5
Repeater	0	0	6	3	2	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	10	3	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
5	2	0	6	3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
6	0	1	7	5	3	3	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	11	28
7	1	0	7	3	10	12	6	4	5	2	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	32	22	54
8	1	1	3	1	4	4	10	8	4	2	1	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	26	19	45
9	0	0	0	0	2	1	2	5	2	7	9	3	8	2	6	1	0	0	0	0	0	0	0	0	0	0	29	19	48
10	0	0	1	0	0	0	3	3	2	3	8	6	12	9	8	2	5	2	0	0	0	0	0	0	0	0	39	25	64
11	0	0	0	1	0	1	1	0	0	3	2	0	12	10	14	9	16	5	7	2	1	0	0	0	0	0	53	31	84
12	0	0	0	0	0	0	0	0	0	0	2	0	7	2	16	4	24	12	17	9	5	1	4	2	0	0	75	30	105
13	0	0	0	1	0	0	0	0	0	0	1	0	3	0	7	2	17	1	24	10	22	3	8	5	0	1	82	23	105
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	12	3	17	9	32	14	30	25	11	7	105	59	164
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	11	0	24	12	50	22	36	16	124	51	175
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	13	0	24	13	35	19	76	33	109
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	7	3	27	6	37	9	46
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	8	2	9	3	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	3	24	14	22	23	30	22	13	17	27	12	45	24	54	19	76	24	80	31	100	30	124	71	117	51	717	341	1058
G.Total	8		38		45		52		30		39		69		73		100		111		130		195		168		1058		1058

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