School Report Card

Academic Year (2025-26)

GEETANJALI PUBLIC SR.SEC.SCH. KUCHAMAN(08140922708)

School Profile Details

UDISE CODE	08140922708	**School Name**	GEETANJALI PUBLIC SR.SEC.SCH. KUCHAMAN		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	KUCHAMAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10122- NP KUCHAMAN CITY, NP KCT_WARD 9 (JAWAHAR GSSS KUCHAMAN CITY (219980)	**Pincode**	341508
LGD Block		**Urban Local Body**	Kuchaman City-Town Panchayat	**LGD Ward**	Kuchaman City (M) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2010	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2014	**Building Status**	2-Rented	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	2014	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	2016	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2016	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	22	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	3	**In Good Condition**	22	**Drinking Water Functional**	1-Yes
Functional	6	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	7	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	228
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	0	Male	6
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	14
6-H Sec only	0	7-Up pri and Sec.	8	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	4			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	3	Graduate	8
No. of Total Teacher Received Service Training			12	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	1
Other	3	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	4	3	3	2	4	0	2	2	2	3	3	6	4	10	4	4	2	11	7	5	5	4	3	8	6	60	49	109
SC	4	1	5	3	1	1	1	3	2	0	2	1	1	1	2	0	4	2	1	1	2	0	1	3	1	1	27	17	44
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	1	1	2	2	4
OBC	22	22	32	13	17	15	20	13	23	15	19	29	34	22	38	29	31	20	40	11	39	12	29	15	25	19	369	235	604
Total	28	27	40	19	20	20	21	18	27	17	24	33	41	27	51	33	39	24	52	19	46	18	34	21	35	27	458	303	761
G.Total	55		59		40		39		44		57		68		84		63		71		64		55		62		761		761

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	1	0	1	0	0	0	1	1	2	0	1	0	0	0	0	0	1	0	1	0	8	2	10
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	0	0	1	0	1	0	0	0	1	1	2	0	1	0	0	0	0	0	1	0	1	0	8	2	10
G.Total	0		1		0		1		1		0		2		2		1		0		0		1		1		10		10

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	1	3	1	1	0	0	0	0	0	1	2	0	0	0	0	1	1	0	0	0	0	0	6	7	13
Repeater	0	0	0	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
4	8	11	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	11	21
5	15	6	11	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	17	43
6	0	2	20	7	8	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	15	43
7	0	1	5	1	11	10	5	7	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	20	46
8	0	0	1	0	1	5	9	8	11	9	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	24	50
9	0	0	0	0	0	0	6	1	5	6	10	14	9	4	0	0	0	0	0	0	0	0	0	0	0	0	30	25	55
10	0	0	1	0	0	0	1	1	6	1	8	11	14	13	5	5	2	2	0	0	0	0	0	0	0	0	37	33	70
11	0	0	0	0	0	0	0	0	0	0	2	4	13	7	16	13	7	1	1	1	0	0	0	0	0	0	39	26	65
12	0	0	0	0	0	0	0	0	0	0	0	1	4	2	27	12	14	12	10	6	1	0	0	0	0	0	56	33	89
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3	13	8	20	6	8	3	0	0	0	0	44	21	65
14	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	3	1	16	6	20	7	10	5	1	0	51	20	71
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	14	7	12	12	7	5	38	24	62
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	9	4	12	10	24	15	39
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	13	10	15	10	25
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3	1	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	28	27	40	19	20	20	21	18	27	17	24	33	41	27	51	33	39	24	52	19	46	18	34	21	35	27	458	303	761
G.Total	55		59		40		39		44		57		68		84		63		71		64		55		62		761		761

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