School Report Card

Academic Year (2025-26)

ST. PAULS SCHOOL KUCHAMAN(08140922604)

School Profile Details

UDISE CODE	08140922604	**School Name**	ST. PAULS SCHOOL KUCHAMAN		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	KUCHAMAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10122- NP KUCHAMAN CITY, NP KCT_WARD 9 (JAWAHAR GSSS KUCHAMAN CITY (219980)	**Pincode**	341508
LGD Block		**Urban Local Body**	Kuchaman City-Town Panchayat	**LGD Ward**	Kuchaman City (M) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1994	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1994	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	34	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	34	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	30	30			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	2	Regular	19	Male	12
3-Pr. & Up.Pr	3	5-Sec. only	3	Part-time	0	Female	7
6-H Sec only	2	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			19	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	3	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	4	13	7	7	9	10	8	6	8	8	14	14	10	11	13	12	18	9	29	13	16	17	20	17	18	14	174	151	325
SC	4	4	2	2	2	5	1	2	3	3	4	3	5	1	1	3	6	0	4	1	3	0	0	0	5	1	40	25	65
ST	0	0	1	0	1	1	1	1	1	0	0	0	0	0	1	0	2	0	1	0	0	0	0	0	0	0	8	2	10
OBC	34	25	20	11	23	12	14	12	25	18	16	19	19	19	19	11	21	14	12	5	13	7	20	10	15	7	251	170	421
Total	42	42	30	20	35	28	24	21	37	29	34	36	34	31	34	26	47	23	46	19	32	24	40	27	38	22	473	348	821
G.Total	84		50		63		45		66		70		65		60		70		65		56		67		60		821		

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	9	10	4	2	5	5	1	2	0	0	0	0	0	0	0	0	1	1	1	0	0	0	1	0	2	0	24	20	44
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	2	3
Total	10	10	4	2	5	6	1	2	0	0	0	0	0	0	0	0	1	1	1	1	0	0	1	0	2	0	25	22	47
G.Total	20		6		11		3		0		0		0		0		2		2		0		1		2		47		47

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	2	1	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	3	4	7
Repeater	1	0	3	0	1	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	1	1	8	2	10
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
4	14	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	16	30
5	21	21	4	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	27	52
6	4	2	22	12	8	14	4	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	38	30	68
7	0	0	3	2	19	9	10	6	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	20	55
8	0	0	0	0	5	3	8	11	15	8	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	25	57
9	0	0	1	0	1	2	2	3	14	17	13	10	9	2	1	0	0	0	0	0	0	0	0	0	0	0	41	34	75
10	0	0	0	0	1	0	0	0	6	1	14	20	16	20	4	1	1	0	0	0	0	0	0	0	0	0	42	42	84
11	0	0	0	0	1	0	0	0	0	0	1	2	7	8	18	12	8	2	2	1	0	0	0	0	0	0	37	25	62
12	0	0	0	0	0	0	0	0	0	0	1	0	1	1	10	11	21	11	3	3	0	0	0	0	0	0	36	26	62
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	14	8	15	10	6	4	0	1	0	0	36	25	61
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	23	5	14	11	2	5	1	1	43	23	66
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	12	8	12	10	0	4	27	23	50
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	22	10	22	10	45	21	66
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	12	5	15	6	21
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	4	0	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	42	42	30	20	35	28	24	21	37	29	34	36	34	31	34	26	47	23	46	19	32	24	40	27	38	22	473	348	821
G.Total	84		50		63		45		66		70		65		60		70		65		56		67		60		821		821

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