School Report Card

Academic Year (2025-26)

NOBAL SR.SEC.SCH. KUCHAMAN(08140922101)

School Profile Details

UDISE CODE	08140922101	**School Name**	NOBAL SR.SEC.SCH. KUCHAMAN		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	KUCHAMAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10122- NP KUCHAMAN CITY, NP KCT_WARD 9 (JAWAHAR GSSS KUCHAMAN CITY (219980)	**Pincode**	341508
LGD Block		**Urban Local Body**	Kuchaman City-Town Panchayat	**LGD Ward**	Kuchaman City (M) - Ward No.8

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1984	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1984	**Building Status**	2-Rented	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	1992	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	1992	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1995	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	111	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	104	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	7	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	3	3	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	25	25			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	9	Male	8
3-Pr. & Up.Pr	1	5-Sec. only	3	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			9	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	10	7	3	3	12	3	0	3	1	4	7	4	4	1	8	3	11	5	16	4	9	5	14	8	20	12	115	62	177
SC	5	6	4	1	7	1	6	3	4	9	4	1	9	3	5	8	10	6	9	4	14	1	16	6	6	4	99	53	152
ST	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
OBC	53	42	36	29	35	32	28	23	13	16	21	19	16	16	22	14	31	20	27	20	32	12	36	15	44	17	394	275	669
Total	68	55	43	33	54	36	34	30	18	29	33	24	29	20	35	25	52	31	52	28	55	18	66	29	70	33	609	391	1000
G.Total	123		76		90		64		47		57		49		60		83		80		73		95		103		1000		1000

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	25	29	25	21	24	22	21	12	8	10	17	8	8	11	11	7	12	11	15	6	13	5	7	11	17	5	203	158	361
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	25	29	25	21	24	22	21	12	8	10	17	8	8	11	11	7	12	11	15	6	13	5	7	11	17	5	203	158	361
G.Total	54		46		46		33		18		25		19		18		23		21		18		18		22		361		361

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	2	1	1	2	0	1	2	4	2	1	5	6	1	1	2	1	1	0	1	2	0	0	18	20	38
Repeater	1	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	1	1	7	2	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	5	19
4	23	23	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	24	47
5	19	13	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	14	37
6	9	10	23	19	5	11	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	44	81
7	2	3	10	8	21	12	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	38	25	63
8	1	0	1	2	19	9	16	7	1	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	21	61
9	0	0	5	1	5	4	5	9	7	16	4	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	28	34	62
10	0	1	0	0	1	0	5	7	5	7	11	13	7	6	2	1	2	0	0	0	0	0	0	0	0	0	33	35	68
11	0	0	0	0	2	0	2	1	2	1	8	3	12	8	6	7	6	3	1	0	0	0	0	0	0	0	39	23	62
12	0	0	0	1	1	0	0	0	1	1	6	3	7	3	14	11	13	8	4	1	3	0	0	0	0	0	49	28	77
13	0	0	0	0	0	0	0	0	2	1	2	1	1	2	8	5	15	9	16	11	4	1	1	2	0	1	49	33	82
14	0	0	0	0	0	0	1	0	0	0	0	0	0	0	3	1	9	8	16	10	11	8	4	5	5	0	49	32	81
15	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	7	2	9	3	16	7	29	6	12	6	74	25	99
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	2	15	2	23	8	19	15	61	28	89
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	0	3	5	16	9	24	15	39
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	5	3	14	2	23	5	28
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	3	0	3
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	68	55	43	33	54	36	34	30	18	29	33	24	29	20	35	25	52	31	52	28	55	18	66	29	70	33	609	391	1000
G.Total	123		76		90		64		47		57		49		60		83		80		73		95		103		1000		1000

Disclaimer

Though all the efforts have been made to ensure the accuracy and currency of the content on this website (https://udiseplus.gov.in/) the same should not be construed as a statement of law or used for any legal purposes. In case of any ambiguity or doubts, users are advised to verify/check with the appropriate Government Functionary/Authority and/or other source(s) and to obtain appropriate professional advice. As per Section 79 of the Information Technology Act 2000(as amended Act 2008),This Report is based on voluntary uploading of data by the schools having active UDISE+ codes in a reference year, with 30th September as the reference date, using specially designed data collection formats (DCF).The UDISE+ code of a school is allotted by the State/UT Government where the school is located. The responsibility for the accuracy of the data filled in the DCFs rests with the concerned Nodal Officers,namely

Principal/ Vice-Principal/ Head Master/ Head Teacher/ Senior most teacher at the school level, Cluster Resource Officer at the cluster level, Block Education Officer for the block level District Education Officer at the district level and State MIS coordinator at the Samagra Siksha SPD Office at the State level. The Ministry of Education, therefore, assumes no responsibility or liability for any errors or omissions in the data and indicators reported in the document.Inclusion of name of a school in any of the lists in the portal https://udiseplus.gov.in or any of the reports generated in the portal does not confer the status of recognition to the school by the Ministry of Education, Govt. of India