School Report Card

Academic Year (2025-26)

PYARI DEVI HANUMAN BAGAS TAPARIA SR. SEC. ADARSH VIDYA MANDIR(08140603817)

School Profile Details

UDISE CODE	08140603817	**School Name**	PYARI DEVI HANUMAN BAGAS TAPARIA SR. SEC. ADARSH VIDYA MANDIR		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	LADNUN
Rural / Urban	1-Rural	**Cluster**	PEEO7444- JASWANT GARH (SHREE JAGNNATH TAPRIYA GSSS JASWANTGARH (213473)	**Pincode**	341304
LGD Block	Ladnu	**LGD Panchayat**	Jaswantgarh	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2003	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2003	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2003	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	26	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	6	**In Good Condition**	26	**Drinking Water Functional**	1-Yes
Functional	6	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	6	6	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	20	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	30	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

PYARI DEVI HANUMAN BAGAS TAPARIA SR. SEC. ADARSH VIDYA MANDIR(08140603817)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	6	Male	12
3-Pr. & Up.Pr	8	5-Sec. only	2	Part-time	0	Female	8
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	7
No. of Total Teacher Received Service Training			12	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	5	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	5	5	0	2	5	6	4	9	6	5	6	4	6	9	7	4	3	6	10	2	3	10	2	11	8	78	65	143
SC	3	1	2	0	1	1	3	5	5	1	3	2	8	1	1	1	5	2	2	3	2	1	0	1	0	0	35	19	54
ST	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
OBC	14	11	9	1	6	2	7	6	9	8	16	8	10	12	17	10	20	17	19	11	7	11	8	7	7	9	149	113	262
Total	22	17	16	1	9	8	17	15	23	15	24	17	22	19	27	18	29	22	27	24	11	15	18	10	18	17	263	198	461
G.Total	39		17		17		32		38		41		41		45		51		51		26		28		35		461		461

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	3	0	1	1	0	2	1	3	1	1	0	1	1	0	0	2	3	0	0	1	0	0	0	0	11	12	23
Christian	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	1	3	0	1	1	1	2	1	3	1	1	0	1	1	0	0	2	3	0	0	1	0	0	0	0	12	12	24
G.Total	2		3		2		3		4		2		1		1		2		3		1		0		0		24		24

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Repeater	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
4	11	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
5	6	8	5	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
6	0	1	10	1	2	3	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	8	23
7	0	0	0	0	7	3	7	6	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	10	26
8	0	0	0	0	0	0	6	6	8	6	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	13	32
9	0	0	1	0	0	0	1	1	12	6	14	10	0	2	1	0	0	0	0	0	0	0	0	0	0	0	29	19	48
10	0	0	0	0	0	0	0	0	0	0	4	4	7	9	5	3	1	1	0	0	0	0	0	0	0	0	17	17	34
11	0	0	0	0	0	0	0	0	1	1	1	1	12	7	15	9	12	3	2	0	0	0	0	0	0	0	43	21	64
12	0	0	0	0	0	0	0	0	0	0	0	1	2	1	6	5	9	10	2	7	0	0	0	0	0	0	19	24	43
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	6	7	16	11	0	4	0	2	0	0	23	25	48
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	6	8	7	7	5	2	0	23	19	42
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	4	6	2	3	6	14	12	26
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	6	8	11	9	20
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	7	3	10
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	22	17	16	1	9	8	17	15	23	15	24	17	22	19	27	18	29	22	27	24	11	15	18	10	18	17	263	198	461
G.Total	39		17		17		32		38		41		41		45		51		51		26		28		35		461		461

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