School Report Card

Academic Year (2025-26)

NATIONAL CHILDREN ACCEDMY SR.SEC.SCH. PARBATSAR(08140412401)

School Profile Details

UDISE CODE	08140412401	**School Name**	NATIONAL CHILDREN ACCEDMY SR.SEC.SCH. PARBATSAR		
State	RAJASTHAN	**Educational District**	DIDWANA-KUCHAMAN	**Educational Block**	PARBATSAR
Rural / Urban	2-Urban	**Cluster**	UCEEO10116- NP PARBATSAR CITY, NP PARBATSAR_WARD NO.15 (GSSS PARBATSAR (219586)	**Pincode**	341512
LGD Block		**Urban Local Body**	Parbatsar-Town Panchayat	**LGD Ward**	Parbatsar (M) - Ward No.19

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1994	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1995	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2005	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	9	8	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	9	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	9			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	181
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	15	Male	8
3-Pr. & Up.Pr	6	5-Sec. only	2	Part-time	0	Female	8
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	8
No. of Total Teacher Received Service Training			4	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	8
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	0	1	1	3	0	1	1	2	1	5	1	2	4	2	1	3	2	6	1	4	0	8	3	6	4	45	19	64
SC	3	1	1	1	0	2	3	0	0	0	2	1	2	0	2	1	2	1	3	1	3	0	5	3	1	2	27	13	40
ST	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2
OBC	11	5	6	7	7	6	18	2	11	9	15	14	14	8	21	12	17	13	36	28	32	22	33	19	39	20	260	165	425
Total	16	6	8	9	10	8	22	3	13	10	23	16	18	12	25	14	22	16	45	30	39	22	46	25	47	26	334	197	531
G.Total	22		17		18		25		23		39		30		39		38		75		61		71		73		531		531

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	1	0	1	1	4	0	2	3	10	5	15
Christian	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	1	0	0	0	0	0	0	1	0	1	1	0	0	1	0	1	1	4	0	2	3	10	6	16
G.Total	0		0		1		0		0		0		1		2		0		1		2		4		5		16		16

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	1	0	0	0	0	0	0	0	1	1	2	4	6
Repeater	10	5	2	0	3	1	0	0	2	0	1	0	0	0	0	1	0	1	1	0	1	1	0	0	1	0	21	9	30
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	11	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	4	15
5	2	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
6	3	0	6	6	3	2	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	8	22
7	0	0	1	0	5	5	9	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	9	25
8	0	0	0	0	1	1	4	0	3	4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7	18
9	0	0	0	0	1	0	6	0	3	4	7	5	2	2	1	0	0	1	0	0	0	0	0	0	0	0	20	12	32
10	0	0	0	0	0	0	0	0	1	0	5	4	11	4	4	1	1	0	0	0	0	0	0	0	0	0	22	9	31
11	0	0	0	0	0	0	1	0	4	1	5	4	4	3	7	5	1	1	1	0	1	0	0	0	0	0	24	14	38
12	0	0	0	0	0	0	1	0	1	0	1	1	1	2	9	5	4	5	10	7	1	2	0	0	0	0	28	22	50
13	0	0	0	0	0	0	0	0	0	0	1	0	0	1	4	2	11	8	19	8	6	3	0	0	0	0	41	22	63
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	8	11	15	10	4	4	1	0	31	27	58
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	2	8	5	17	9	9	6	40	22	62
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	2	19	8	16	13	43	24	67
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	6	3	16	7	25	10	35
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	4	0	4	2	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	16	6	8	9	10	8	22	3	13	10	23	16	18	12	25	14	22	16	45	30	39	22	46	25	47	26	334	197	531
G.Total	22		17		18		25		23		39		30		39		38		75		61		71		73		531		531

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