School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT.SCHOOL HANSPUR(08130802901)

School Profile Details

UDISE CODE	08130802901	**School Name**	MAHATMA GANDHI GOVT.SCHOOL HANSPUR		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	SHRI MADHOPUR
Rural / Urban	1-Rural	**Cluster**	PEEO8936- HANSPUR (GSSS HANSPUR (219341)	**Pincode**	332715
LGD Block	Sri Madhopur	**LGD Panchayat**	Hanspur	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	12
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1992	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1992	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1992	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1992	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1992	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	10	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	10	10	**Needs Minor Repair**	8	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	14	**Free text books**	69	78
Laptop	0	**Tablet**	1	**Printer**	2	**Transport**	3	1
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	69	78

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	209
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	112885.0			**Grants Expenditure**	112885.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	17	Male	12
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	8	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	2			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	2	Graduate	5
No. of Total Teacher Received Service Training			15	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	1	0	0	0	0	2	1	1	0	1	1	0	0	1	0	0	0	1	1	0	0	2	0	0	5	8	13
SC	2	7	3	1	5	3	2	0	1	5	5	3	8	2	6	2	2	2	4	3	1	3	0	2	0	0	39	33	72
ST	1	1	0	2	0	0	0	0	1	0	0	0	1	2	1	1	3	3	1	2	1	2	0	0	0	0	9	13	22
OBC	4	7	1	3	2	4	2	0	3	2	5	10	7	4	2	13	11	6	3	14	2	9	1	3	0	0	43	75	118
Total	8	15	5	6	7	7	4	2	6	8	10	14	17	8	9	17	16	11	8	20	5	14	1	7	0	0	96	129	225
G.Total	23		11		14		6		14		24		25		26		27		28		19		8		0		225		225

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	4	4
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	0	1	0	0	1	4	5
G.Total	0		1		0		0		0		1		0		0		0		0		2		1		0		5		5

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	1	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
5	2	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
6	0	0	4	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
7	0	1	1	0	6	4	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
8	0	0	0	0	0	2	1	0	1	5	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
9	0	0	0	0	0	0	1	0	2	2	4	5	3	3	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
10	0	0	0	0	0	0	0	0	2	1	1	4	4	3	1	3	0	0	0	0	0	0	0	0	0	0	8	11	19
11	0	0	0	0	0	0	0	0	0	0	3	1	4	0	6	12	2	4	0	0	1	0	0	0	0	0	16	17	33
12	0	0	0	0	0	0	0	0	0	0	0	0	3	1	1	2	11	6	1	6	0	1	0	0	0	0	16	16	32
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	2	1	4	12	1	4	0	0	0	0	10	17	27
14	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	0	3	1	1	8	0	0	0	0	6	10	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	1	3	0	0	3	5	8
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	3	3
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	8	15	5	6	7	7	4	2	6	8	10	14	17	8	9	17	16	11	8	20	5	14	1	7	0	0	96	129	225
G.Total	23		11		14		6		14		24		25		26		27		28		19		8		0		225		225

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