School Report Card

Academic Year (2025-26)

BRIGHT S.SHIK.SAN.KHANDELA(08130613602)

School Profile Details

UDISE CODE	08130613602	**School Name**	BRIGHT S.SHIK.SAN.KHANDELA		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	KHANDELA
Rural / Urban	2-Urban	**Cluster**	UCEEO10112- NP_KHANDELA, NP KHANDELA_WARD NO 14 (GSSS KHANDELA (219224)	**Pincode**	332709
LGD Block		**Urban Local Body**	Khandela-Town Panchayat	**LGD Ward**	Khandela (M) - Ward No.16

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1999	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1999	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1999	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	2	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	9	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	1	Regular	13	Male	9
3-Pr. & Up.Pr	3	5-Sec. only	3	Part-time	0	Female	5
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	1	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	4	Graduate	2
No. of Total Teacher Received Service Training			14	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	6
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	2	3	0	1	0	2	1	1	1	0	0	0	1	0	0	0	0	2	0	0	1	2	0	12	6	18
SC	0	0	0	2	1	2	0	0	1	0	2	0	0	0	2	0	0	1	0	0	1	1	1	0	7	3	15	9	24
ST	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	2	2	4
OBC	12	16	17	21	15	9	9	14	17	8	15	13	11	10	14	7	8	6	4	5	11	7	11	9	12	14	156	139	295
Total	12	16	19	25	19	11	10	14	20	9	19	14	11	10	16	8	8	8	4	5	14	8	12	10	21	18	185	156	341
G.Total	28		44		30		24		29		33		21		24		16		9		22		22		39		341		341

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	8	5	11	13	7	6	4	4	5	0	1	1	1	3	0	0	0	0	1	0	1	0	3	0	3	0	45	32	77
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	8	5	11	13	7	6	4	4	5	0	1	1	1	3	0	0	0	0	1	0	1	0	3	0	3	0	45	32	77
G.Total	13		24		13		8		5		2		4		0		0		1		1		3		3		77		77

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	1	3
Repeater	1	4	6	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	0	0	0	12	18	30
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
4	6	7	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	12	19
5	0	2	2	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
6	1	3	14	13	7	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	19	41
7	0	0	0	2	10	5	5	10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	17	35
8	0	0	2	1	1	3	4	3	6	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	12	29
9	0	0	0	0	0	0	1	0	9	3	8	7	0	2	0	0	0	0	0	0	0	0	0	0	0	0	18	12	30
10	0	0	0	0	0	0	0	0	0	1	5	5	4	4	2	0	0	0	0	0	0	0	0	0	0	0	11	10	21
11	0	0	0	0	0	0	0	0	2	0	1	2	3	4	3	1	1	1	0	0	0	0	1	0	0	0	11	8	19
12	0	0	0	0	0	0	0	0	0	0	0	0	3	0	5	5	1	6	0	1	0	0	0	0	0	0	9	12	21
13	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	1	4	1	1	3	3	3	2	0	0	1	16	9	25
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	3	4	1	3	0	0	5	8	13
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	2	1	4	1	3	4	6	8	18	14	32
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	3	9	6	13	9	22
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	4	1	7	1	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	2	1	2	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	12	16	19	25	19	11	10	14	20	9	19	14	11	10	16	8	8	8	4	5	14	8	12	10	21	18	185	156	341
G.Total	28		44		30		24		29		33		21		24		16		9		22		22		39		341		341

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