School Report Card

Academic Year (2025-26)

NIRMAN SHIKSHAN SANSTHAN SR.SEC.SCHOOL(08130512607)

School Profile Details

UDISE CODE	08130512607	**School Name**	NIRMAN SHIKSHAN SANSTHAN SR.SEC.SCHOOL		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	PIPRALI
Rural / Urban	2-Urban	**Cluster**	UCEEO10110- NP_SIKAR, NP SIKAR_WARD NO.34 (SHRI KALYAN GSSS SILVER JUBLEE ROAD SIKAR (219151)	**Pincode**	332001
LGD Block		**Urban Local Body**	Sikar-Municipality	**LGD Ward**	Sikar (M Cl) - Ward No.20

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2007	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2009	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	20	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	20	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	5	**Tablet**	3	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	1	Regular	7	Male	8
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	1	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			11	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			9	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	2
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	0	0	0	1	0	0	2	0	0	0	1	0	1	0	1	1	0	0	2	3	0	0	0	0	8	5	13
SC	2	0	0	0	0	1	2	2	1	0	3	0	1	0	0	0	0	0	0	0	0	1	0	0	1	0	10	4	14
ST	3	0	1	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	7
OBC	54	30	60	26	57	22	33	19	51	26	34	15	31	13	27	12	19	12	25	8	28	7	9	3	5	2	433	195	628
Total	60	30	61	26	59	25	35	21	54	26	37	15	33	13	28	12	20	13	25	8	30	11	9	3	6	2	457	205	662
G.Total	90		87		84		56		80		52		46		40		33		33		41		12		8		662		662

GOVT. SENIOR SECONDARY SCHOOL RATANPUR(08180601607)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	51	30	48	24	43	18	11	9	8	5	6	2	5	1	5	0	1	4	14	6	13	3	1	1	1	2	207	105	312
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	51	30	48	24	43	18	11	9	8	5	6	2	5	1	5	0	1	4	14	6	13	3	1	1	1	2	207	105	312
G.Total	81		72		61		20		13		8		6		5		5		20		16		2		3		312		312

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	2	1	1	2	1	0	0	0	0	0	0	0	1	0	1	0	0	0	6	3	9
Repeater	3	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	2	0	0	0	0	6	2	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	13	27
4	20	6	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	7	31
5	20	9	13	4	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	16	50
6	3	1	22	10	10	5	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	17	52
7	2	0	10	7	28	9	4	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45	18	63
8	1	1	10	3	9	4	13	10	10	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	43	22	65
9	0	0	2	1	5	2	11	5	15	7	2	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	35	17	52
10	0	0	0	0	2	1	6	1	10	4	9	7	3	1	2	0	0	0	0	0	0	0	0	0	0	0	32	14	46
11	0	0	0	0	0	1	0	2	10	8	7	3	7	4	0	1	1	1	0	0	0	0	0	0	0	0	25	20	45
12	0	0	0	0	0	0	1	1	5	1	13	1	9	3	5	5	1	0	2	1	0	0	0	0	0	0	36	12	48
13	0	0	0	0	2	0	0	0	4	0	3	0	6	3	5	3	6	6	4	2	2	0	0	0	0	0	32	14	46
14	0	0	0	0	1	0	0	0	0	1	1	2	5	1	7	1	8	1	3	0	7	3	1	0	0	0	33	9	42
15	0	0	0	0	0	0	0	0	0	0	1	1	3	0	4	1	1	5	8	3	5	1	0	2	0	0	22	13	35
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	4	1	8	3	0	0	2	2	15	7	22
17	0	0	0	0	1	0	0	0	0	0	0	0	0	0	3	0	1	0	4	0	3	3	1	0	2	0	15	3	18
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	3	0	2	1	0	0	7	2	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	3	0	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	0	1	0	5	0	5
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	2	1	3
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	60	30	61	26	59	25	35	21	54	26	37	15	33	13	28	12	20	13	25	8	30	11	9	3	6	2	457	205	662
G.Total	90		87		84		56		80		52		46		40		33		33		41		12		8		662		662

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