School Report Card

Academic Year (2025-26)

MUSLIM EDUCTIONAL INSTITUTE LAXMANGARH(08130214947)

School Profile Details

UDISE CODE	08130214947	**School Name**	MUSLIM EDUCTIONAL INSTITUTE LAXMANGARH		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	LAXMANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9949-NP_LAXMANGARH, NP LAXMANGARH_WARD NO.12 (JODHRAJ MOHANLAL BAJAJ GSSS WARD NO 12 (213233)	**Pincode**	332311
LGD Block		**Urban Local Body**	Lachhmangarh-Town Panchayat	**LGD Ward**	Lachhmangarh (M) - Ward No.24

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	97-Madrasa Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	18-Urdu	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	19-English	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	14-Sanskrit	**State/District Officers**	0

Year of Establishment	1994	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1996	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2001	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	2	**Minority School**	1-Yes
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	18	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	6	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	12	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	21	Male	13
3-Pr. & Up.Pr	5	5-Sec. only	6	Part-time	0	Female	8
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	5	Graduate	8
No. of Total Teacher Received Service Training			18	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			20	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	3	None	6
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	18	15	18	10	18	16	20	28	14	20	7	12	7	19	12	11	16	18	6	12	6	29	0	1	0	18	142	209	351
Total	18	15	18	10	18	16	20	28	14	20	7	12	7	19	12	11	16	18	6	12	6	29	0	1	0	18	142	209	351
G.Total	33		28		34		48		34		19		26		23		34		18		35		1		18		351		351

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	18	15	17	10	18	16	20	22	13	19	7	10	7	18	12	11	16	18	6	11	6	29	0	1	0	18	140	198	338
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	15	17	10	18	16	20	22	13	19	7	10	7	18	12	11	16	18	6	11	6	29	0	1	0	18	140	198	338
G.Total	33		27		34		42		32		17		25		23		34		17		35		1		18		338		338

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	1	0	0	1	1	1	0	1	1	1	0	1	1	0	1	0	0	0	1	0	0	0	0	0	0	5	6	11
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
4	4	6	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
5	7	5	9	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	9	28
6	1	0	5	0	8	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	8	25
7	1	0	0	1	7	4	7	9	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	17	34
8	0	0	0	0	0	6	9	5	4	4	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	14	15	29
9	0	0	0	0	0	1	1	7	4	8	1	5	1	5	1	0	0	0	0	0	0	0	0	0	0	0	8	26	34
10	0	0	0	1	0	0	0	2	2	3	3	6	3	8	4	2	0	0	0	0	0	0	0	0	0	0	12	22	34
11	0	0	0	0	0	0	0	0	1	0	1	1	1	1	3	5	3	5	0	0	0	0	0	0	0	0	9	12	21
12	0	0	0	0	0	0	0	1	1	1	1	0	1	2	2	2	7	5	3	3	0	0	0	0	0	0	15	14	29
13	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	2	3	5	3	0	3	4	0	0	0	0	10	14	24
14	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	1	3	0	4	1	13	0	0	0	0	3	21	24
15	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	4	1	8	0	0	0	7	2	20	22
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	1	4	0	1	0	6	3	12	15
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	3
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	15	18	10	18	16	20	28	14	20	7	12	7	19	12	11	16	18	6	12	6	29	0	1	0	18	142	209	351
G.Total	33		28		34		48		34		19		26		23		34		18		35		1		18		351		351

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