School Report Card

Academic Year (2025-26)

EAST WEST PUBLIC SCHOOL LAXMANGARH(08130214541)

School Profile Details

UDISE CODE	08130214541	**School Name**	EAST WEST PUBLIC SCHOOL LAXMANGARH		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	LAXMANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9949-NP_LAXMANGARH, NP LAXMANGARH_WARD NO.12 (JODHRAJ MOHANLAL BAJAJ GSSS WARD NO 12 (213233)	**Pincode**	332311
LGD Block		**Urban Local Body**	Lachhmangarh-Town Panchayat	**LGD Ward**	Lachhmangarh (M) - Ward No.28

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2009	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2018	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	NA	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	26	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	26	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	13	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	13	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	218
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	0	Regular	15	Male	1
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	15
6-H Sec only	0	7-Up pri and Sec.	9	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	3	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			3	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	2	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	6	6	1	5	4	3	1	3	7	2	5	3	2	2	2	3	4	4	3	3	2	0	0	0	0	39	37	76
SC	4	3	1	2	3	0	1	0	2	0	1	4	0	0	2	1	2	0	1	2	1	2	0	0	0	0	18	14	32
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	18	7	7	4	8	10	10	5	8	6	4	4	7	6	8	4	7	3	5	6	10	3	0	0	0	0	92	58	150
Total	27	16	14	7	16	14	14	6	13	13	7	13	10	8	12	7	12	7	10	11	14	7	0	0	0	0	149	109	258
G.Total	43		21		30		20		26		20		18		19		19		21		21		0		0		258		258

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	0	0	1	0	1	0	0	0	0	0	0	0	1	0	0	2	0	0	0	2	0	0	0	0	4	4	8
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	1	0	0	0	1	0	1	0	0	0	0	0	0	0	1	1	0	2	0	0	0	2	0	0	0	0	4	5	9
G.Total	1		0		1		1		0		0		0		2		2		0		2		0		0		9		9

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	3	1	4
Repeater	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
4	14	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	4	18
5	9	8	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	8	21
6	0	0	9	7	2	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	11	23
7	0	0	1	0	12	10	3	3	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	15	31
8	0	0	0	0	2	0	9	3	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	7	20
9	0	0	0	0	0	0	1	0	11	8	4	4	1	0	1	0	0	0	0	0	0	0	0	0	0	0	18	12	30
10	0	0	0	0	0	0	0	0	0	1	2	7	2	3	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
11	0	0	0	0	0	0	0	0	0	0	1	0	7	4	6	4	2	1	0	1	0	0	0	0	0	0	16	10	26
12	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	2	1	1	0	0	1	0	0	0	0	0	7	4	11
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	5	3	4	0	0	0	0	0	0	10	10	20
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	7	5	4	3	0	0	0	0	13	8	21
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	4	0	0	0	0	8	5	13
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	27	16	14	7	16	14	14	6	13	13	7	13	10	8	12	7	12	7	10	11	14	7	0	0	0	0	149	109	258
G.Total	43		21		30		20		26		20		18		19		19		21		21		0		0		258		258

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