School Report Card

Academic Year (2025-26)

GOYANKA BAL V.N.SR.SEC.SCHOOL LAXMANGARH(08130214536)

School Profile Details

UDISE CODE	08130214536	**School Name**	GOYANKA BAL V.N.SR.SEC.SCHOOL LAXMANGARH		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	LAXMANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9949-NP_LAXMANGARH, NP LAXMANGARH_WARD NO.12 (JODHRAJ MOHANLAL BAJAJ GSSS WARD NO 12 (213233)	**Pincode**	332311
LGD Block		**Urban Local Body**	Lachhmangarh-Town Panchayat	**LGD Ward**	Lachhmangarh (M) - Ward No.28

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2001	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2001	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2001	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2006	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	38	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	38	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	5	5	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	4	Regular	36	Male	23
3-Pr. & Up.Pr	8	5-Sec. only	10	Part-time	0	Female	14
6-H Sec only	5	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			37
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	2	Graduate	20
No. of Total Teacher Received Service Training			34	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	22	M.Ed. or Equivalent	0
Other	1	None	12
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	8	2	4	10	5	5	3	3	3	7	4	4	9	2	10	3	8	3	16	10	10	8	5	4	8	6	93	67	160
SC	6	1	6	5	11	4	8	6	6	6	11	9	12	2	12	5	21	3	19	5	16	10	3	8	11	10	142	74	216
ST	0	0	1	1	3	4	2	0	0	0	1	0	0	0	1	0	1	1	2	0	0	0	0	0	0	0	11	6	17
OBC	33	25	38	32	49	31	54	33	26	30	49	29	45	24	37	33	40	28	50	33	43	29	26	23	27	20	517	370	887
Total	47	28	49	48	68	44	67	42	35	43	65	42	66	28	60	41	70	35	87	48	69	47	34	35	46	36	763	517	1280
G.Total	75		97		112		109		78		107		94		101		105		135		116		69		82		1280		1280

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	3	0	4	1	2	0	4	0	18	5	4	0	3	0	9	3	7	4	15	3	3	2	1	0	74	18	92
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	2	0	2	1	6	1	1	0	1	1	0	1	0	0	1	1	1	0	2	0	0	0	0	0	1	0	17	5	22
Total	3	0	5	1	10	2	3	0	5	1	18	6	4	0	4	1	10	3	9	4	15	3	3	2	2	0	91	23	114
G.Total	3		6		12		3		6		24		4		5		13		13		18		5		2		114		114

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	2	0	1	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
4	31	16	2	4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	20	54
5	11	8	20	20	10	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	34	76
6	0	0	21	22	25	16	3	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	49	44	93
7	0	0	5	2	30	17	17	14	2	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	56	42	98
8	0	0	1	0	3	5	32	16	13	15	9	8	2	1	0	0	0	0	0	0	0	0	0	0	0	0	60	45	105
9	0	0	0	0	0	0	11	7	13	12	19	17	4	4	3	3	0	0	0	0	0	0	0	0	0	0	50	43	93
10	0	0	0	0	0	0	2	0	6	6	21	12	32	12	7	14	1	0	0	1	0	0	0	0	0	0	69	45	114
11	0	0	0	0	0	0	0	0	1	0	12	2	18	9	32	17	12	10	1	3	0	1	0	0	0	0	76	42	118
12	0	0	0	0	0	0	0	0	0	0	2	2	7	2	15	5	29	13	21	13	2	3	0	1	0	0	76	39	115
13	0	0	0	0	0	0	0	0	0	0	0	1	2	0	2	1	18	10	28	19	13	13	2	2	0	0	65	46	111
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	1	26	7	24	16	7	19	2	5	67	49	116
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	9	4	19	11	11	9	13	10	55	35	90
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	7	2	6	3	21	14	37	20	57
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	1	3	7	9	9	18
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	4	0	8	0	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	5	0	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	47	28	49	48	68	44	67	42	35	43	65	42	66	28	60	41	70	35	87	48	69	47	34	35	46	36	763	517	1280
G.Total	75		97		112		109		78		107		94		101		105		135		116		69		82		1280		1280

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