School Report Card

Academic Year (2025-26)

J.S.B. PUB.SR.SEC. SCHOOL FATEHPUR(08130118607)

School Profile Details

UDISE CODE	08130118607	**School Name**	J.S.B. PUB.SR.SEC. SCHOOL FATEHPUR		
State	RAJASTHAN	**Educational District**	SIKAR	**Educational Block**	FATEHPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9947- NP_FATEHPUR, NP FATEHPUR_WARD NO 17 (RAMCHANDRA NEVTIA GSSS FATEHPUR SHEKHAWATI SIKAR (213164)	**Pincode**	332301
LGD Block		**Urban Local Body**	Fatehpur-Town Panchayat	**LGD Ward**	Fatehpur (M) - Ward No.1

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2008	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2008	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2008	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2012	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	23	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	23	23	**In Good Condition**	23	**Drinking Water Functional**	1-Yes
Functional	23	23	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	23	14			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	3	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	5	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	25	Male	10
3-Pr. & Up.Pr	6	5-Sec. only	2	Part-time	0	Female	15
6-H Sec only	3	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	1	Total			25
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	7
No. of Total Teacher Received Service Training			10	Post Graduate and Above			18
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	20	M.Ed. or Equivalent	0
Other	4	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	1	2	0	1	3	3	4	2	2	10	0	0	1	3	2	4	0	2	1	5	3	3	2	4	7	45	26	71
SC	0	3	0	2	0	0	0	0	1	0	2	0	1	0	2	0	0	2	0	2	0	0	0	0	1	1	7	10	17
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1
OBC	42	25	12	25	16	12	16	12	17	8	17	8	14	13	16	9	19	10	13	11	12	5	11	6	10	8	215	152	367
Total	48	29	14	27	17	15	19	16	20	10	29	8	15	14	22	11	23	12	15	14	17	8	14	8	15	16	268	188	456
G.Total	77		41		32		35		30		37		29		33		35		29		25		22		31		456		456

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	10	4	3	1	3	3	2	1	2	0	8	0	2	2	3	3	11	1	0	0	1	0	0	0	1	0	46	15	61
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	10	4	3	1	3	3	2	1	2	0	8	0	2	2	3	3	11	1	0	0	1	0	0	0	1	0	46	15	61
G.Total	14		4		6		3		2		8		4		6		12		0		1		0		1		61		61

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	2
Repeater	1	0	2	0	0	1	1	1	1	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	1	1	8	3	11
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
4	15	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	11	26
5	13	8	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	10	25
6	8	2	7	18	4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	23	44
7	5	1	3	6	9	8	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	20	38
8	0	0	1	1	3	3	10	5	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	12	34
9	0	0	0	0	0	1	5	6	10	5	8	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	25	17	42
10	0	0	0	0	1	0	0	0	4	1	11	3	5	9	2	1	3	0	0	0	0	0	0	0	0	0	26	14	40
11	0	0	0	0	0	0	1	0	1	1	3	1	4	4	4	6	2	2	0	0	0	0	0	0	0	0	15	14	29
12	0	0	0	0	0	0	0	0	0	0	2	0	4	0	10	4	5	6	1	2	0	0	0	0	0	0	22	12	34
13	0	0	0	0	0	0	0	0	1	0	1	0	0	0	6	0	5	1	10	3	3	0	0	0	0	0	26	4	30
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	3	7	6	3	0	2	1	0	13	14	27
15	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	1	1	5	5	7	2	0	2	19	11	30
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	6	2	7	6	15	9	24
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	4	5	6	7	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	3	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	48	29	14	27	17	15	19	16	20	10	29	8	15	14	22	11	23	12	15	14	17	8	14	8	15	16	268	188	456
G.Total	77		41		32		35		30		37		29		33		35		29		25		22		31		456		456

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