School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL JALSU (ENGLISH MEDIUM)(08122902701)

School Profile Details

UDISE CODE	08122902701	**School Name**	MAHATMA GANDHI GOVT SCHOOL JALSU (ENGLISH MEDIUM)		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JALSU
Rural / Urban	1-Rural	**Cluster**	PEEO5126- JALSOO (MGGS JALSU (218587)	**Pincode**	303701
LGD Block	Jalsu	**LGD Panchayat**	Jalsoo	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	10
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1944	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1944	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1944	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1944	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1944	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	27	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	8	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	8	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	72	71
Laptop	2	**Tablet**	0	**Printer**	5	**Transport**	0	1
Projector	1	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	72	66

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	112600.0			**Grants Expenditure**	113800.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	27	Male	20
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	6	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	2	Total			27
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			20	Post Graduate and Above			21
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			20

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	19	M.Ed. or Equivalent	1
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	4	5	1	2	0	2	0	3	0	4	0	0	1	0	1	3	2	2	5	1	0	2	5	2	2	4	21	30	51
SC	5	5	2	1	3	2	1	2	1	3	1	4	1	2	4	3	2	8	1	6	2	6	0	4	0	1	23	47	70
ST	1	1	0	2	0	0	3	1	1	1	2	1	1	1	0	2	1	1	2	0	4	1	1	3	0	1	16	15	31
OBC	3	2	5	2	4	2	2	0	5	7	2	0	7	5	6	9	4	6	7	6	9	7	5	2	1	2	60	50	110
Total	13	13	8	7	7	6	6	6	7	15	5	5	10	8	11	17	9	17	15	13	15	16	11	11	3	8	120	142	262
G.Total	26		15		13		12		22		10		18		28		26		28		31		22		11		262		262

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	2	1	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	4	0	1	2	0	0	0	0	9	5	14
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	2	1	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	4	0	1	2	0	0	0	0	9	5	14
G.Total	4		1		0		1		0		0		0		1		0		4		3		0		0		14		14

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	2	0	0	0	0	0	2	4	6
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
4	5	7	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
5	1	3	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
6	0	0	4	4	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
7	0	0	0	0	4	2	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
8	0	0	0	0	1	2	3	4	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	12	18
9	0	0	0	0	0	0	0	0	4	6	2	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
10	0	0	0	0	0	0	0	0	1	1	1	0	4	4	3	4	0	0	0	0	0	0	0	0	0	0	9	9	18
11	0	0	0	0	0	0	0	0	0	0	1	0	3	4	4	8	1	0	0	0	0	0	0	0	0	0	9	12	21
12	0	0	0	0	0	0	0	0	0	1	1	0	1	0	3	4	4	11	0	2	0	0	0	0	0	0	9	18	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	5	5	5	3	2	0	0	0	0	11	13	24
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	8	3	2	6	2	3	0	2	14	15	29
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	6	6	7	4	2	1	17	14	31
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	1	4	1	2	6	8	14
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3	1	3	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	13	13	8	7	7	6	6	6	7	15	5	5	10	8	11	17	9	17	15	13	15	16	11	11	3	8	120	142	262
G.Total	26		15		13		12		22		10		18		28		26		28		31		22		11		262		262

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