School Report Card

Academic Year (2025-26)

ABHINAV VIDHYA MANDIR SR.SEC.SCHOOL(08122809130)

School Profile Details

UDISE CODE	08122809130	**School Name**	ABHINAV VIDHYA MANDIR SR.SEC.SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10264- JAIPUR NN PART4, WARD NO.91 JAIPUR CITY (GSSS GANDHI CHOWK AMBER (213090)	**Pincode**	302028
LGD Block		**Urban Local Body**	Jaipur Heritage-Municipal Corporations	**LGD Ward**	NN_Jaipur Heritage - Ward No.- 002

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1997	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2001	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2001	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2009	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	32	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	32	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	2	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	1	**Tablet**	2	**Printer**	4	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

ABHINAV VIDHYA MANDIR SR.SEC.SCHOOL(08122809130)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	16	Male	6
3-Pr. & Up.Pr	6	5-Sec. only	0	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			16	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	1	None	2
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	65	40	19	21	18	12	8	17	11	18	20	11	16	15	19	11	27	21	18	11	20	13	20	12	17	19	278	221	499
SC	9	11	4	3	7	2	3	7	2	4	0	3	2	3	9	4	4	2	11	5	7	3	5	6	6	4	69	57	126
ST	7	6	3	2	2	3	2	1	3	1	3	6	4	0	5	1	5	3	8	3	4	3	9	3	4	2	59	34	93
OBC	30	21	14	4	7	10	15	11	16	7	7	10	20	10	12	17	27	21	23	14	16	13	17	13	13	12	217	163	380
Total	111	78	40	30	34	27	28	36	32	30	30	30	42	28	45	33	63	47	60	33	47	32	51	34	40	37	623	475	1098
G.Total	189		70		61		64		62		60		70		78		110		93		79		85		77		1098		1098

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	40	18	6	8	4	4	3	4	3	11	13	6	6	8	8	5	10	3	2	2	4	5	7	6	3	2	109	82	191
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2	2	4
Total	40	19	6	8	5	4	3	4	4	11	13	6	6	8	8	5	10	4	2	2	4	5	7	6	3	2	111	84	195
G.Total	59		14		9		7		15		19		14		13		14		4		9		13		5		195		195

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	0	1	1	0	0	3	2	1	0	0	0	0	0	0	0	2	0	7	4	11
Repeater	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	0	5	0	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	40	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	32	72
4	32	24	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	24	56
5	36	21	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	43	27	70
6	3	1	32	21	5	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	31	71
7	0	0	1	3	25	14	9	16	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	34	69
8	0	0	0	0	4	4	16	19	5	6	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	29	30	59
9	0	0	0	0	0	0	2	1	22	18	2	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	31	57
10	0	0	0	0	0	0	1	0	3	5	19	15	9	8	0	1	0	0	0	0	0	0	0	0	0	0	32	29	61
11	0	0	0	0	0	0	0	0	2	0	6	2	26	15	9	7	4	1	0	0	0	0	0	0	0	0	47	25	72
12	0	0	0	0	0	0	0	0	0	0	0	0	5	4	30	22	6	12	2	1	0	1	0	0	0	0	43	40	83
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	3	47	29	16	13	4	1	0	1	0	0	72	48	120
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	4	5	35	16	10	4	4	1	0	1	54	27	81
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	1	27	22	9	14	7	4	50	41	91
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	2	3	1	27	13	12	18	45	34	79
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	8	4	17	11	28	17	45
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	3	6	5	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	111	78	40	30	34	27	28	36	32	30	30	30	42	28	45	33	63	47	60	33	47	32	51	34	40	37	623	475	1098
G.Total	189		70		61		64		62		60		70		78		110		93		79		85		77		1098		1098

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