School Report Card

Academic Year (2025-26)

GOVT GIRLS SEN.SEC. SCH. AMER(08122809101)

School Profile Details

UDISE CODE	08122809101	**School Name**	GOVT GIRLS SEN.SEC. SCH. AMER		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10264- JAIPUR NN PART4, WARD NO.91 JAIPUR CITY (GSSS GANDHI CHOWK AMBER (213090)	**Pincode**	302028
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 002

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1930	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1930	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1930	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1930	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1930	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	10	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	0	10	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	13	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	23	**Free text books**	84	142
Laptop	1	**Tablet**	1	**Printer**	3	**Transport**	1	1
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	1	40

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	17	Male	3
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	14
6-H Sec only	3	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			15	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	7	5	13	0	3	3	11	5	15	0	29	0	36	0	34	0	58	0	34	0	31	0	31	15	302	317
SC	0	0	0	2	0	0	0	0	0	4	0	2	0	8	0	9	0	8	0	27	0	20	0	23	0	25	0	128	128
ST	0	0	0	1	0	0	0	1	1	0	1	0	0	1	0	1	0	2	0	4	0	4	0	5	0	8	2	27	29
OBC	0	0	1	1	0	0	0	1	0	2	0	4	0	3	0	5	0	7	0	24	0	18	0	23	0	26	1	114	115
Total	0	0	3	11	5	13	0	5	4	17	6	21	0	41	0	51	0	51	0	113	0	76	0	82	0	90	18	571	589
G.Total	0		14		18		5		21		27		41		51		51		113		76		82		90		589		589

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	3	8	2	0	0	2	1	3	4	15	0	24	0	21	0	24	0	32	0	13	0	28	0	28	10	198	208
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	8	2	0	0	2	1	3	4	15	0	24	0	21	0	24	0	32	0	13	0	28	0	28	10	198	208
G.Total	0		11		2		2		4		19		24		21		24		32		13		28		28		208		208

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	0	0	0	4	4
Repeater	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2	0	1	0	10	0	1	0	0	0	0	0	16	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	0	0	1	0	4	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	2	6	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	9	13
7	0	0	0	2	2	5	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	11	14
8	0	0	0	1	1	3	0	1	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	13
9	0	0	0	0	0	1	0	0	0	5	2	6	0	5	0	0	0	0	0	0	0	0	0	0	0	0	2	17	19
10	0	0	0	0	0	1	0	0	3	1	2	8	0	7	0	2	0	0	0	0	0	0	0	0	0	0	5	19	24
11	0	0	0	0	0	0	0	0	0	3	2	4	0	14	0	9	0	1	0	0	0	0	0	0	0	0	2	31	33
12	0	0	0	0	0	0	0	0	0	1	0	3	0	12	0	26	0	10	0	8	0	0	0	0	0	0	0	60	60
13	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	9	0	21	0	26	0	3	0	0	0	0	0	61	61
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	7	0	37	0	28	0	7	0	1	0	83	83
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	10	0	31	0	30	0	18	0	12	0	102	102
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	8	0	12	0	32	0	40	0	94	94
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	1	0	21	0	22	0	48	48
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	4	0	10	0	17	17
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	4	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	11	5	13	0	5	4	17	6	21	0	41	0	51	0	51	0	113	0	76	0	82	0	90	18	571	589
G.Total	0		14		18		5		21		27		41		51		51		113		76		82		90		589		589

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