School Report Card

Academic Year (2025-26)

GOVT SENIOR SECONDARY SCHOOL BINDAYAKA(08122801632)

School Profile Details

UDISE CODE	08122801632	**School Name**	GOVT SENIOR SECONDARY SCHOOL BINDAYAKA		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO9946- JAIPUR NN PART4, WARD NO.17 JAIPUR CITY (PUROHIT HARINARAYAN GSSS SIRSI (213082)	**Pincode**	302041
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 045

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	1
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	0	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	129	194
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	128	193

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	81600.0			**Grants Expenditure**	81600.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	20	Male	5
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	15
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			17	Post Graduate and Above			18
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	2	2	0	2	2	8	4	4	5	10	3	7	9	13	9	7	15	4	8	5	8	2	8	67	73	140
SC	0	0	0	5	2	3	3	3	5	9	10	10	8	16	15	14	14	12	15	20	9	10	9	13	8	5	98	120	218
ST	0	0	1	0	0	0	1	0	1	3	3	1	1	1	1	2	2	2	0	1	1	4	1	4	0	2	12	20	32
OBC	0	0	0	0	3	4	4	6	3	2	11	5	8	6	8	13	8	13	22	8	9	13	6	5	5	6	87	81	168
Total	0	0	4	7	7	7	10	11	17	18	28	21	27	26	31	38	37	36	44	44	23	35	21	30	15	21	264	294	558
G.Total	0		11		14		21		35		49		53		69		73		88		58		51		36		558		558

GOVT SENIOR SECONDARY SCHOOL BINDAYAKA(08122801632)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	1	0	0	1	0	0	0	0	0	1	2	3	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	3	3
Total	0	0	0	1	0	0	1	1	0	1	0	0	0	0	1	0	1	0	0	2	0	0	0	0	0	1	3	6	9
G.Total	0		1		0		2		1		0		0		1		1		2		0		0		1		9		9

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	1	1	2	0	0	0	0	1	1	1	1	1	1	1	0	0	0	0	7	5	12
Repeater	0	0	0	0	0	0	0	1	1	0	1	0	0	0	0	0	0	1	4	4	0	0	0	0	0	0	6	6	12
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	2	0	0	0	0	0	0	0	3	1	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
6	0	0	1	3	1	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	8	10
7	0	0	1	1	5	3	5	5	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
8	0	0	1	0	1	0	1	2	5	5	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	9	19
9	0	0	0	0	0	0	4	2	7	8	9	7	1	2	0	0	0	0	0	0	0	0	0	0	0	0	21	19	40
10	0	0	0	0	0	0	0	1	2	2	10	6	2	5	2	3	1	0	0	0	0	0	0	0	0	0	17	17	34
11	0	0	0	0	0	0	0	0	2	0	4	3	12	10	5	7	3	5	0	0	0	0	0	0	0	0	26	25	51
12	0	0	0	0	0	0	0	0	0	0	3	2	10	8	9	17	7	8	4	7	0	0	0	0	0	0	33	42	75
13	0	0	0	0	0	0	0	0	0	0	0	1	2	1	10	7	17	13	12	13	2	3	0	0	0	0	43	38	81
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	5	8	18	15	7	14	2	1	0	0	36	42	78
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	8	4	6	13	3	9	1	2	21	30	51
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	4	4	4	5	12	6	7	17	27	44
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	4	1	9	4	7	4	22	9	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	1	7	2	11	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	7	7	7	10	11	17	18	28	21	27	26	31	38	37	36	44	44	23	35	21	30	15	21	264	294	558
G.Total	0		11		14		21		35		49		53		69		73		88		58		51		36		558		558

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