School Report Card

Academic Year (2025-26)

SKH MEMORIAL SECONDARY SCHOOL(08122801310)

School Profile Details

UDISE CODE	08122801310	**School Name**	SKH MEMORIAL SECONDARY SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10273- JAIPUR NN PART4, WARD NO.6 JAIPUR CITY (GSSS CHARAN NADI 2 JAIPUR (218996)	**Pincode**	302021
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 029

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2006	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2008	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2006	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2009	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2011	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	2-No
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	5	Regular	8	Male	3
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	1	Total			8
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			1	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	6	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	7	3	8	10	7	10	9	42	60	27	15	16	12	18	16	3	4	10	14	14	19	11	12	3	9	167	192	359
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	58	69	26	33	15	22	16	11	20	26	21	24	18	22	9	17	15	27	11	11	9	14	8	25	7	12	233	313	546
Total	58	76	29	41	25	29	26	20	62	86	48	39	34	34	27	33	18	31	21	25	23	33	19	37	10	21	400	505	905
G.Total	134		70		54		46		148		87		68		60		49		46		56		56		31		905		905

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	58	76	24	30	15	15	0	0	4	10	8	16	12	18	6	16	4	1	1	3	7	8	3	6	9	19	151	218	369
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	58	76	24	30	15	15	0	0	4	10	8	16	12	18	6	16	4	1	1	3	7	8	3	6	9	19	151	218	369
G.Total	134		54		30		0		14		24		30		22		5		4		15		9		28		369		369

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	4	4
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	11	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	10	22
5	34	50	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	54	89
6	7	9	12	22	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	34	55
7	5	5	8	11	10	15	3	3	6	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	43	75
8	1	2	6	4	9	9	7	5	15	20	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	42	82
9	0	0	2	1	3	1	13	7	27	42	6	9	5	3	0	0	0	0	0	0	0	0	0	0	0	0	56	63	119
10	0	0	0	0	0	0	3	3	11	9	26	18	3	13	1	2	0	0	0	0	0	0	0	0	0	0	44	45	89
11	0	0	0	0	0	0	0	2	2	6	8	7	11	11	1	10	0	3	0	0	0	0	0	0	0	0	22	39	61
12	0	0	0	0	0	0	0	0	1	0	4	0	6	4	12	14	5	9	1	1	0	0	0	0	0	0	29	28	57
13	0	0	0	0	0	0	0	0	0	0	2	2	8	2	6	5	9	11	6	6	1	3	0	1	0	0	32	30	62
14	0	0	0	0	0	0	0	0	0	0	0	1	1	1	5	1	3	5	6	11	5	13	1	3	0	0	21	35	56
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	3	6	7	8	2	10	0	2	14	30	44
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	5	1	8	6	8	14	3	5	25	26	51
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	3	4	2	6	7	12	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	2	3	3	7	6	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	3	2	5	7
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	2	3
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	58	76	29	41	25	29	26	20	62	86	48	39	34	34	27	33	18	31	21	25	23	33	19	37	10	21	400	505	905
G.Total	134		70		54		46		148		87		68		60		49		46		56		56		31		905		905

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