School Report Card

Academic Year (2025-26)

EL'WOOD INTERNATIONAL SCHOOL(08122801129)

School Profile Details

UDISE CODE	08122801129	**School Name**	EL'WOOD INTERNATIONAL SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO9946- JAIPUR NN PART4, WARD NO.17 JAIPUR CITY (PUROHIT HARINARAYAN GSSS SIRSI (213082)	**Pincode**	302012
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 046

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2015	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2015	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2015	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2020	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2024	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	40	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	5	**DTH**	1-Yes	**DigiBoard**	4	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	217
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	0	Regular	20	Male	4
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	16
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	9
No. of Total Teacher Received Service Training			4	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			20

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	6	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	45	37	33	16	26	16	26	24	22	19	29	15	24	24	25	18	24	19	26	21	21	18	11	13	0	3	312	243	555
SC	3	0	2	2	2	0	5	0	1	1	2	3	1	1	1	1	0	0	1	1	2	0	2	0	0	0	22	9	31
ST	0	3	0	0	1	1	2	0	0	1	0	1	0	0	1	0	1	0	1	0	1	1	0	0	0	0	7	7	14
OBC	14	18	9	5	15	10	11	6	7	6	11	9	10	6	9	4	7	12	14	8	11	6	7	6	1	0	126	96	222
Total	62	58	44	23	44	27	44	30	30	27	42	28	35	31	36	23	32	31	42	30	35	25	20	19	1	3	467	355	822
G.Total	120		67		71		74		57		70		66		59		63		72		60		39		4		822		822

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1	2
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	1	3
G.Total	0		0		0		1		1		0		0		0		0		1		0		0		0		3		3

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Repeater	2	2	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	19	17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	17	36
4	21	21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	21	42
5	21	17	8	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	21	50
6	1	3	31	18	15	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	48	28	76
7	0	0	4	1	20	15	18	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	30	72
8	0	0	1	0	8	5	22	14	10	12	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	33	75
9	0	0	0	0	1	0	3	2	13	11	16	8	3	2	0	0	0	0	0	0	0	0	0	0	0	0	36	23	59
10	0	0	0	0	0	0	0	0	7	4	20	15	10	10	0	0	0	1	0	0	0	0	0	0	0	0	37	30	67
11	0	0	0	0	0	0	0	0	0	0	5	3	18	18	17	10	0	2	0	0	0	0	0	0	0	0	40	33	73
12	0	0	0	0	0	0	0	0	0	0	0	0	4	1	18	9	10	16	8	4	0	0	0	0	0	0	40	30	70
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	17	12	18	16	2	4	0	0	0	0	38	36	74
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	12	10	13	12	0	0	0	0	30	22	52
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	17	8	9	8	0	0	29	16	45
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	10	11	0	1	14	13	27
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	1	2	3
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	62	58	44	23	44	27	44	30	30	27	42	28	35	31	36	23	32	31	42	30	35	25	20	19	1	3	467	355	822
G.Total	120		67		71		74		57		70		66		59		63		72		60		39		4		822		822

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