School Report Card

Academic Year (2025-26)

GOVT GIRLS SENIOR SECONDARY SCHOOL MURLIPURA SCHEME(08122800407)

School Profile Details

UDISE CODE	08122800407	**School Name**	GOVT GIRLS SENIOR SECONDARY SCHOOL MURLIPURA SCHEME		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10274- JAIPUR NN PART4, WARD NO.10 JAIPUR CITY (SHAHEED LIEUTENANT PUNEETNATH DUTT AND SHAHEED MAJOR YOGESH AGRAWAL GSSS MURLIPURA BEED (218997)	**Pincode**	302039
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 016

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1989	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1989	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1989	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1989	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1989	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	1	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	0	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	4	**Free text books**	102	69
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	95	65

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SMC & SMDC Information				Indicators	
SMC Exists	1-Yes	SMDC Constituted	2-No	Instructional days	220
Text Books Received	2-No			CCE	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			Grants Expenditure	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	10	Male	2
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			10	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	4	2	2	2	2	1	6	4	8	1	1	5	4	1	2	0	3	0	6	0	4	0	2	18	44	62
SC	0	0	2	0	1	5	3	4	9	3	12	5	7	4	6	5	3	2	0	11	0	3	0	4	0	0	43	46	89
ST	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	2	0	0	0	1	0	2	0	0	0	0	1	7	8
OBC	0	0	0	1	2	1	3	2	3	4	3	4	3	3	3	9	5	2	0	3	0	5	0	5	0	0	22	39	61
Total	0	0	4	5	5	8	8	8	13	14	19	18	12	8	14	20	9	6	0	18	0	16	0	13	0	2	84	136	220
G.Total	0		9		13		16		27		37		20		34		15		18		16		13		2		220		220

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	2	0	0	0	0	0	2	2	4	0	0	0	0	2	0	0	0	0	0	0	0	0	0	5	8	13
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	2	0	0	0	0	0	2	2	4	0	0	0	0	2	0	0	0	0	0	0	0	0	0	5	8	13
G.Total	0		3		0		0		2		6		0		0		2		0		0		0		0		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	1	0	0	1	4	5
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	1	2	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	2	4	2	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
7	0	0	1	1	2	2	1	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
8	0	0	1	0	0	0	6	2	3	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	6	17
9	0	0	0	0	0	0	1	2	3	5	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	10	16
10	0	0	0	0	1	0	0	0	2	1	12	7	1	0	1	1	0	0	0	0	0	0	0	0	0	0	17	9	26
11	0	0	0	0	0	0	0	0	0	3	2	6	4	3	5	3	0	1	0	0	0	0	0	0	0	0	11	16	27
12	0	0	0	0	0	0	0	0	1	0	1	1	4	3	2	7	4	0	0	2	0	0	0	0	0	0	12	13	25
13	0	0	0	0	0	0	0	0	1	0	1	1	2	2	5	3	1	3	0	2	0	1	0	0	0	0	10	12	22
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	0	8	0	4	0	1	0	0	3	13	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	2	1	0	3	0	4	0	1	0	0	3	13	16
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	3	0	6	0	4	0	2	0	18	18
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	0	0	6	6
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	5	5	8	8	8	13	14	19	18	12	8	14	20	9	6	0	18	0	16	0	13	0	2	84	136	220
G.Total	0		9		13		16		27		37		20		34		15		18		16		13		2		220		220

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