School Report Card

Academic Year (2025-26)

PRINCE CENTRAL ACADEMY SEC.SCH(08122705005)

School Profile Details

UDISE CODE	08122705005	**School Name**	PRINCE CENTRAL ACADEMY SEC.SCH		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	SANGANER CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10107- JAIPUR NN PART3, WARD NO.49 JAIPUR CITY (GSSS LUNIYAWAS (218988)	**Pincode**	302031
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 122

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2003	**Building Status**	5-No building	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2003	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	0	**Minority School**	2-No
Year of Recognition-Higher Sec.	2005	**Pucca Building Blocks**	0	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	0	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	4	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	3	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	5	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	0	**Electricity Availability**	2-No
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	1	**Tablet**	1	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	13	Male	3
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	10
6-H Sec only	3	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			9	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			10	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	5	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	8	8	7	3	4	2	2	1	22	19	1	2	6	1	7	0	5	0	14	5	13	9	9	7	10	6	108	63	171
SC	12	7	3	7	1	3	1	3	6	11	2	3	8	2	5	5	10	1	10	6	19	8	19	9	19	12	115	77	192
ST	6	2	3	4	3	2	6	7	10	5	6	2	3	1	11	6	5	6	10	9	13	14	13	10	21	8	110	76	186
OBC	15	14	11	3	3	1	2	2	3	2	3	4	5	4	9	5	5	3	9	7	11	11	17	5	18	5	111	66	177
Total	41	31	24	17	11	8	11	13	41	37	12	11	22	8	32	16	25	10	43	27	56	42	58	31	68	31	444	282	726
G.Total	72		41		19		24		78		23		30		48		35		70		98		89		99		726		726

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	12	4	8	0	2	2	2	0	0	0	0	1	1	2	2	2	0	0	3	1	0	2	0	0	1	0	31	14	45
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
Total	12	4	8	1	3	3	2	0	0	0	0	1	1	2	2	2	0	0	3	1	0	2	0	0	1	0	32	16	48
G.Total	16		9		6		2		0		1		3		4		0		4		2		0		1		48		48

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	2	1	3
Repeater	15	5	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	0	3	0	21	8	29
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	1	10
4	5	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
5	14	11	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	13	29
6	8	8	7	8	1	2	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	22	41
7	3	5	9	3	3	1	4	3	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	20	39
8	2	1	4	1	2	2	3	3	15	10	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	18	44
9	0	0	1	0	3	2	1	3	10	11	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	18	19	37
10	0	0	1	2	1	1	0	0	13	6	6	7	6	2	4	0	0	0	0	1	0	0	0	0	0	0	31	19	50
11	0	0	0	0	0	0	0	0	2	2	2	0	8	2	15	4	5	3	0	1	1	0	0	0	0	0	33	12	45
12	0	0	0	0	0	0	0	0	1	0	1	1	6	3	6	8	4	3	7	2	0	0	0	0	0	1	25	18	43
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	3	5	2	17	13	5	7	1	2	0	0	36	27	63
14	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1	8	2	10	3	19	16	8	2	3	1	50	25	75
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	5	24	7	15	11	18	7	64	30	94
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5	8	21	9	21	9	50	28	78
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	2	10	6	15	8	28	16	44
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	9	5	10	6	16
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2	0	3	2	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	41	31	24	17	11	8	11	13	41	37	12	11	22	8	32	16	25	10	43	27	56	42	58	31	68	31	444	282	726
G.Total	72		41		19		24		78		23		30		48		35		70		98		89		99		726		726

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