School Report Card

Academic Year (2025-26)

VIKASH INTERNATIONAL SCHOOL (08122703639)

School Profile Details

UDISE CODE	08122703639	**School Name**	VIKASH INTERNATIONAL SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	SANGANER CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10102- JAIPUR NN PART3, WARD NO.36 JAIPUR CITY (GSSS SUKHPURIYA (218981)	**Pincode**	302033
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 098

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2010	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2010	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2010	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2012	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	30	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	15	**In Good Condition**	30	**Drinking Water Functional**	1-Yes
Functional	5	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	20	20			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	35	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	5	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	200
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	33	Male	16
3-Pr. & Up.Pr	10	5-Sec. only	12	Part-time	0	Female	24
6-H Sec only	8	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	1	Total			40
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	10
No. of Total Teacher Received Service Training			32	Post Graduate and Above			30
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			31

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	29	M.Ed. or Equivalent	1
Other	6	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	16	19	15	9	6	9	7	4	5	5	10	4	13	17	13	7	15	7	16	10	21	12	25	10	31	13	193	126	319
SC	12	13	4	4	6	7	5	4	6	7	5	5	6	6	6	3	10	6	7	0	7	4	7	8	5	7	86	74	160
ST	6	6	2	1	1	1	0	1	3	2	1	3	2	1	2	2	4	3	1	1	2	3	4	3	10	1	38	28	66
OBC	25	20	15	8	11	11	10	7	12	4	7	12	19	9	15	10	17	11	14	9	18	14	11	21	20	8	194	144	338
Total	59	58	36	22	24	28	22	16	26	18	23	24	40	33	36	22	46	27	38	20	48	33	47	42	66	29	511	372	883
G.Total	117		58		52		38		44		47		73		58		73		58		81		89		95		883		883

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	1	0	0	0	2	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	4	1	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	1	0	0	1	0	0	0	2	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	4	2	6
G.Total	0		1		0		1		0		2		1		1		0		0		0		0		0		6		6

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	1	0	1	0	1	1	2	1	1	0	1	0	0	1	0	0	7	4	11
Repeater	4	4	0	0	0	0	1	1	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	1	0	0	7	7	14
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	11	21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	21	32
4	17	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	12	29
5	17	17	5	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	20	43
6	9	7	16	12	6	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	24	55
7	4	1	13	5	12	11	5	3	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	36	21	57
8	1	0	1	1	3	10	11	9	4	4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	21	24	45
9	0	0	1	1	1	2	5	3	14	11	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	25	19	44
10	0	0	0	0	1	0	1	1	6	1	15	17	10	5	4	0	0	0	0	0	0	0	0	0	0	0	37	24	61
11	0	0	0	0	0	0	0	0	1	1	5	5	19	26	8	7	4	3	1	0	0	0	0	0	0	0	38	42	80
12	0	0	0	0	0	0	0	0	0	0	1	0	4	1	19	10	11	9	1	3	0	0	0	0	0	0	36	23	59
13	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4	4	24	7	15	7	5	3	0	0	0	1	51	23	74
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	7	12	10	13	11	7	2	1	0	39	31	70
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	7	0	23	13	12	14	3	2	47	30	77
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	4	23	20	25	6	56	30	86
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	6	27	12	31	20	51
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	9	7	10	7	17
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	59	58	36	22	24	28	22	16	26	18	23	24	40	33	36	22	46	27	38	20	48	33	47	42	66	29	511	372	883
G.Total	117		58		52		38		44		47		73		58		73		58		81		89		95		883		883

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