School Report Card

Academic Year (2025-26)

R.P SENIOR SECONDARY SCHOOL (08122703539)

School Profile Details

UDISE CODE	08122703539	**School Name**	R.P SENIOR SECONDARY SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	SANGANER CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10096- JAIPUR NN PART3, WARD NO.34 JAIPUR CITY (GOVT. SECONDARY SCHOOL MANGYAWAS MANSAROVAR JAIPUR (218974)	**Pincode**	302029
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 083

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	28	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	0	**In Good Condition**	28	**Drinking Water Functional**	1-Yes
Functional	4	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	15	15			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

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SMC & SMDC Information				Indicators	
SMC Exists	NA	SMDC Constituted	NA	Instructional days	218
Text Books Received	2-No			CCE	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			Grants Expenditure	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	23	Male	7
3-Pr. & Up.Pr	1	5-Sec. only	8	Part-time	0	Female	16
6-H Sec only	5	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	9
No. of Total Teacher Received Service Training			20	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	1
Other	5	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	45	41	36	26	24	11	4	5	13	6	8	4	9	5	10	9	18	15	20	6	18	9	17	12	10	12	232	161	393
SC	53	46	11	10	21	14	5	5	4	3	5	8	13	6	10	11	10	13	16	6	19	9	16	15	6	8	189	154	343
ST	4	3	4	6	5	2	5	2	5	4	2	1	3	2	2	0	1	0	3	1	1	1	0	0	2	1	37	23	60
OBC	63	40	31	30	17	12	47	28	13	10	17	15	12	10	31	20	26	22	35	34	38	16	22	15	33	28	385	280	665
Total	165	130	82	72	67	39	61	40	35	23	32	28	37	23	53	40	55	50	74	47	76	35	55	42	51	49	843	618	1461
G.Total	295		154		106		101		58		60		60		93		105		121		111		97		100		1461		1461

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	31	23	13	10	15	6	1	3	7	4	3	1	8	5	7	4	4	4	2	1	7	0	5	5	4	1	107	67	174
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	31	23	13	10	15	6	2	3	7	4	3	1	8	5	7	4	4	4	2	1	7	0	5	5	4	1	108	67	175
G.Total	54		23		21		5		11		4		13		11		8		3		7		10		5		175		175

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	1	0	1	0	1	0	1	0	0	1	0	0	1	0	2	0	0	1	1	2	9	4	13
Repeater	5	8	0	3	8	5	2	0	0	0	0	0	0	0	2	0	0	0	1	1	1	0	1	1	1	1	21	19	40
CWSN	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	45	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45	35	80
4	45	47	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45	50	95
5	46	31	16	10	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	62	42	104
6	17	10	35	41	10	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	62	58	120
7	12	6	19	12	27	15	13	5	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	74	39	113
8	0	1	7	4	17	14	26	18	15	6	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	67	44	111
9	0	0	3	2	7	3	11	10	9	9	5	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	32	67
10	0	0	2	0	3	0	6	5	4	5	11	13	7	4	2	4	0	0	0	0	0	0	0	0	0	0	35	31	66
11	0	0	0	0	3	0	4	0	3	1	10	3	14	13	11	10	6	8	0	0	0	0	0	0	0	0	51	35	86
12	0	0	0	0	0	0	1	1	1	1	3	3	11	6	28	10	10	13	4	7	0	0	0	0	0	0	58	41	99
13	0	0	0	0	0	0	0	0	1	0	1	0	4	0	6	8	19	21	24	16	9	8	1	0	0	0	65	53	118
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	15	7	30	14	19	7	7	7	1	0	77	39	116
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	5	1	11	6	32	12	18	14	5	7	72	43	115
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	4	13	5	16	16	19	18	52	44	96
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	9	2	17	16	29	21	50
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	7	4	10	5	15
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	4	2	5	7
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	165	130	82	72	67	39	61	40	35	23	32	28	37	23	53	40	55	50	74	47	76	35	55	42	51	49	843	618	1461
G.Total	295		154		106		101		58		60		60		93		105		121		111		97		100		1461		1461

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