School Report Card

Academic Year (2025-26)

AKASHDEEP PUBLIC SEN.SEC.(08122607809)

School Profile Details

UDISE CODE	08122607809	**School Name**	AKASHDEEP PUBLIC SEN.SEC.		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10094- JAIPUR NN PART2, WARD NO.83 JAIPUR CITY (GGSSS GANGORI BAZAR (218970)	**Pincode**	302020
LGD Block		**Urban Local Body**	Jaipur Heritage-Municipal Corporations	**LGD Ward**	NN_Jaipur Heritage - Ward No.- 035

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1972	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1972	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1972	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1972	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1972	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	17	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	2	**Tablet**	1	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	180
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	15	Male	7
3-Pr. & Up.Pr	3	5-Sec. only	3	Part-time	0	Female	8
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			15	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	5	8	0	3	5	2	0	0	1	2	1	3	3	2	1	3	2	2	1	3	0	2	1	3	0	39	20	59
SC	5	5	5	1	4	1	0	3	4	3	4	0	3	3	1	1	5	4	5	1	4	1	3	2	5	1	48	26	74
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	0	0	2	1	3
OBC	1	3	0	1	3	1	2	3	1	0	6	1	1	0	5	3	2	0	7	5	5	0	3	3	5	3	41	23	64
Total	12	13	13	2	10	7	4	6	5	4	12	2	7	6	8	5	10	6	14	8	12	1	10	6	13	4	130	70	200
G.Total	25		15		17		10		9		14		13		13		16		22		13		16		17		200		200

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	1	0	0	1	0	0	0	0	2	0	2	3	0	0	1	1	1	0	2	0	0	0	1	2	11	8	19
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	1	1	0	0	1	0	0	0	0	2	0	2	3	0	0	1	1	1	0	2	0	0	0	1	2	11	8	19
G.Total	2		1		1		0		0		2		5		0		2		1		2		0		3		19		19

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	7
4	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
5	5	2	5	1	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	4	19
6	0	4	3	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
7	0	0	1	0	2	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
8	0	0	2	0	2	2	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
9	0	0	0	0	0	1	1	2	2	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
10	0	0	1	0	0	0	0	0	2	1	3	1	1	1	2	0	0	0	0	0	0	0	0	0	0	0	9	3	12
11	0	0	0	0	0	0	0	0	0	0	3	1	4	1	1	1	0	0	0	0	0	0	0	0	0	0	8	3	11
12	0	0	0	0	0	0	0	0	0	1	2	0	2	1	4	4	2	2	0	1	1	0	0	0	0	0	11	9	20
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3	1	5	2	0	0	1	0	0	0	9	4	13
14	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	3	1	4	2	3	0	1	1	0	0	12	6	18
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	5	1	2	1	2	1	13	5	18
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	3	0	3	4	3	2	9	8	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	0	0	0	2	0	5	1	10	2	12
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	0	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	12	13	13	2	10	7	4	6	5	4	12	2	7	6	8	5	10	6	14	8	12	1	10	6	13	4	130	70	200
G.Total	25		15		17		10		9		14		13		13		16		22		13		16		17		200		200

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