School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL VISHISHT NVD BALMANDIR JAIPUR WEST JAIPUR(08122605902)

School Profile Details

UDISE CODE	08122605902	**School Name**	MAHATMA GANDHI GOVT SCHOOL VISHISHT NVD BALMANDIR JAIPUR WEST JAIPUR		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10092- JAIPUR NN PART2, WARD NO.74 JAIPUR CITY (GGSSS MAHARAJA CHOTI CHOPAR JAIPUR (218959)	**Pincode**	302001
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 147

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1946	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1946	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2018	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	11	7	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	11	7	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	9	**Playground Available**	1-Yes
Urinal	6	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	17	**Free text books**	102	117
Laptop	1	**Tablet**	1	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	86	119

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	250
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	21	Male	4
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	17
6-H Sec only	3	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	2	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			18	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	1
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	13	9	6	2	5	5	7	11	11	8	12	14	13	18	18	18	14	12	9	16	12	7	2	4	4	3	126	127	253
SC	4	3	1	0	0	0	1	0	5	2	1	1	1	1	2	0	2	5	2	0	2	1	2	1	2	2	25	16	41
ST	0	0	1	1	2	0	0	0	1	0	1	0	0	1	1	0	0	0	0	0	0	0	0	0	0	1	6	3	9
OBC	7	10	5	2	3	3	1	2	0	1	4	0	4	1	4	0	1	3	3	2	2	3	2	0	5	4	41	31	72
Total	24	22	13	5	10	8	9	13	17	11	18	15	18	21	25	18	17	20	14	18	16	11	6	5	11	10	198	177	375
G.Total	46		18		18		22		28		33		39		43		37		32		27		11		21		375		375

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	13	10	6	2	8	5	3	6	10	6	12	7	11	16	16	15	8	12	5	10	3	7	1	3	3	4	99	103	202
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	13	10	6	2	8	5	3	6	10	6	12	7	11	16	16	15	8	12	5	10	3	7	1	3	3	4	99	103	202
G.Total	23		8		13		9		16		19		27		31		20		15		10		4		7		202		202

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	1	2	3
Repeater	2	0	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
4	9	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
5	9	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	4	13
6	2	6	11	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	8	22
7	0	0	2	2	8	7	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	12	23
8	0	0	0	0	0	0	3	10	8	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	15	26
9	0	0	0	0	1	0	5	0	3	7	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	22
10	0	0	0	0	0	1	0	0	3	0	11	11	5	6	0	0	0	0	0	0	0	0	0	0	0	0	19	18	37
11	0	0	0	0	0	0	0	0	1	0	2	1	9	12	6	5	0	0	0	0	0	0	0	0	0	0	18	18	36
12	0	0	0	0	0	0	0	0	2	0	2	0	1	3	10	9	2	3	0	2	0	0	0	0	0	0	17	17	34
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	4	7	12	3	3	2	0	0	0	0	0	18	19	37
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	6	4	3	6	2	2	0	1	0	0	15	13	28
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	7	2	5	3	1	2	0	3	15	11	26
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	4	5	4	5	1	1	1	13	10	23
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	0	0	2	1	4	4	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	4	5	5	10
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	24	22	13	5	10	8	9	13	17	11	18	15	18	21	25	18	17	20	14	18	16	11	6	5	11	10	198	177	375
G.Total	46		18		18		22		28		33		39		43		37		32		27		11		21		375		375

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