School Report Card

Academic Year (2025-26)

HALLLMARK INTERNATIONAL SEC. SCHOOL(08122604302)

School Profile Details

UDISE CODE	08122604302	**School Name**	HALLLMARK INTERNATIONAL SEC. SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10089- JAIPUR NN PART2, WARD NO.54 JAIPUR CITY (GSSS DURGAPURA (218951)	**Pincode**	302015
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 079

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	2	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	210
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	0	Regular	14	Male	1
3-Pr. & Up.Pr	5	5-Sec. only	0	Part-time	0	Female	13
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			4	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	4	4	0	3	0	3	1	2	1	2	0	2	2	3	3	0	7	3	3	0	5	4	0	0	0	0	26	26	52
SC	4	11	8	4	3	3	4	0	4	3	5	6	5	1	2	8	6	4	5	4	3	2	0	0	0	0	49	46	95
ST	1	2	0	1	0	0	0	0	0	3	1	0	3	0	1	2	2	2	5	1	1	0	0	0	0	0	14	11	25
OBC	5	11	1	2	5	2	4	4	3	3	1	5	2	4	3	0	4	1	7	4	2	8	0	0	0	0	37	44	81
Total	14	28	9	10	8	8	9	6	8	11	7	13	12	8	9	10	19	10	20	9	11	14	0	0	0	0	126	127	253
G.Total	42		19		16		15		19		20		20		19		29		29		25		0		0		253		253

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
G.Total	0		0		0		0		0		0		0		0		0		0		1		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	2
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	9	15
4	5	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	14
5	2	9	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	13	19
6	0	0	4	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
7	1	1	1	1	5	6	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	10	22
8	0	0	0	0	3	0	4	2	1	6	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
9	0	0	0	0	0	0	0	2	6	3	1	3	0	0	0	1	0	0	0	0	0	0	0	0	0	0	7	9	16
10	0	0	0	0	0	0	0	0	0	2	6	6	4	3	2	1	0	0	0	0	0	0	0	0	0	0	12	12	24
11	0	0	0	0	0	0	0	0	0	0	0	2	7	5	3	3	0	0	0	0	0	0	0	0	0	0	10	10	20
12	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	5	8	4	0	1	0	0	0	0	0	0	12	10	22
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	2	8	4	0	2	0	0	0	0	18	8	26
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	6	4	4	5	0	0	0	0	13	10	23
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	0	5	6	0	0	0	0	8	9	17
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	1	0	0	0	0	4	1	5
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	14	28	9	10	8	8	9	6	8	11	7	13	12	8	9	10	19	10	20	9	11	14	0	0	0	0	126	127	253
G.Total	42		19		16		15		19		20		20		19		29		29		25		0		0		253		253

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